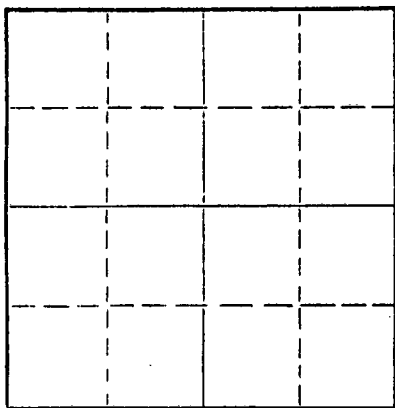


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 7 Twp. 9S Rge. (E) 24 (W)
Location as "NE/CNWxSWx" or footage from lines 440 N S/L & 440 E W/L, SE/4
Lease Owner Abercrombie Drilling, Inc.
Lease Name MINIUM Well No. 1
Office Address 801 Union Center; Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 20, 1970
Application for plugging filed (verbally) March 19, 1970
Application for plugging approved " March 19, 1970
Plugging commenced March 19, 1970
Plugging completed March 20, 1970
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4062 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	310'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @1500' w/60 sx. cement;
Set 2nd plug @ 300' w/20 sx. cement;
Set top plug @ 40' w/10 sx. cement.
Cement circulated and plug was down at 2:00 a.m., 3-20-70

RECEIVED
STATE CORPORATION COMMISSION
MAR 25 1970
CONSERVATION DIVISION
Wichita, Kansas
03-25-1970

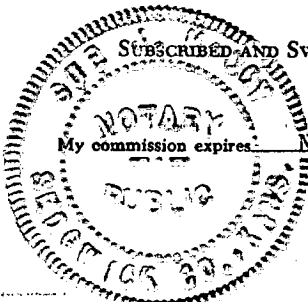
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
Address 801 Union Center; Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
A. L. Abercrombie (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
801 Union Center; Wichita, Kansas
(Address)

Subscribed and Sworn to before me this 24th day of March, 1970



My commission expires November 12, 1973

Sue J. McCoy
Sue J. McCoy Notary Public.

CONTRACTOR'S WELL LOG

15-065-20311-00-00

CONTRACTOR:	Abercrombie Drilling, Inc.
OPERATOR:	Abercrombie Drilling, Inc.
WELL NAME:	MINIUM #1
LOCATION:	440' N S/L & 440' E W/L SE/4, Sec. 7-9S-24W Graham County, Kansas
SPUD DATE:	March 12, 1970
COMPLETION DATE:	March 20, 1970
GEOLOGIST:	Jack K. Wharton

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STATE CORPORATION COMMISSION
MAR 25 1970
CONSERVATION DIVISION
Wichita, Kansas

0	40	Clay
40	75	Hard Sand and Gravel
75	140	Clay
140	318	Shale
318	1116	Shale and Shells
1116	1150	Shale
1150	1400	Dakota Sand
1400	1775	Shale
1775	1934	Sand
1934	2177	Shale (Red Bed)
2177	2211	Anhydrite
2211	2438	Shale and Shells
2438	2775	Shale
2775	3405	Shale and Lime
3405	3897	Lime and Shale
3897	4062	Lime
	4062	Rotary Total Depth

Drilled 318' of 9" surface hole and set 7" csg. @310' w/100 sx. cement. Plug was down at 7:00 p.m., 3-12-70.
Dry & Abandoned.

FORMATION	SAMPLE TOPS	ELEVATION
T/Anhydrite	2177 (+ 320)	2497 K.B.
Heebner	3800 (-1303)	2495 D.F.
Toronto	3825 (-1328)	2489 G.L.
Lansing	3840 (-1343)	
R. T. D.	4062 (-1565)	

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Jerry A. Langrehr, President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Minium #1, located 440' North of the South Line and 440' East of the West Line of the Southeast Quarter, Sec. 7-9S-24W, Graham County, Kansas.

Jerry A. Langrehr
Jerry A. Langrehr, President

Subscribed and sworn to before me, a Notary Public, in and for the county and state above named, as of this 24th day of March, 1970.

Sue J. McCoy
Sue J. McCoy, Notary Public

MY COMMISSION EXPIRES:

November 12, 1973