STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-00699-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	GRAHAM		County	y. Sec. 12 T	wp. 9 Rge.	24 (E) W (W
NORTH	Location as "NI	E/CNW%SW%" (or footage from	m lines NE N		
	HILDEBRAND Well No. 1					
	Office Address 400 BROWN BUILDING, WICHITA 2, KANSAS Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE					
	•			1 1/1y 11010 /	DECEMBER	
1	Date well com	pleted plugging filed_			DECEMBER	1 19 55
		plugging approv			DECEMBER	1 19 55
		nenced			DECEMBER	
	Plugging comp	leted			DECEMBER DRY HOLE	<u>1</u> 19 55
	Reason for aba	ndonment of we	u or producin	g tormation	J. 11066	
	If a producing	well is abandon	ed, date of la	ast production		19
	Was permissio	n obtained from				re plugging was co
Locate well correctly on above Section Plat	menced?	YES				
me of Conservation Agent who su	pervised plugging of th	is well ELD (ON PETTY		metal to 1 **	Woll 4200 -
ducing formation	<u> </u>	Depth to top	Bottor	m	Total Depth of	Well 4200 F
ow depth and thickness of all water		us.				
OIL, CAS OR WATER RECOI	RDS			-	· · · · · · · · · · · · · · · · · · ·	CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
SURFACE		0	196	8 5/8"	196	0
	C					
	-		+			
			-			
				1		<u></u>
	• .					
					6,7	
			· · · · · · · · · · · · · · · · · · ·			
				····	 	
•				ii		
1						
						-
ama of Diseases On the	(If addition	nal description is ne		K of this sheet)		· .
ame of Plugging Contractor	407 BROWN BU			KANSAS		
		-			س.	
TAME OF 17 440 A O		MINIMU OTI	SEDGWI	CK	SS.	
TATE OF KANSAS I. DAN J. K		OUNTY OF				of the above-descr
ell, being first duly sworn on oat						
pove-described well as filed and					,	
	that the same are true		neib bae eto	a.		
•	that the same are true	and correct. So	1/2	ON	ambio	Da
· .	that the same are true		DAN J.	KONFELD	NG MICH	Dan
SUBSCRIBED AND SWORN TO b	that the same are true	and correct. So	DAN J.	KONFELD		2. KANSAS
		and correct. So (Signature)	DAN J. 407 BR	KONFELD		Dan
1344A		and correct. So (Signature)	DAN J. 407 BR	KORNFELD		2. KANSAS 55
	pefore me this 6Th	and correct. So (Signature)	DAN J. 407 BR	KONFELD ROWN BUILDI CEMBER VALENTINE	, 19	2. KANSAS
y commission expirer DECEMBE	pefore me this 6Th	and correct. So (Signature) day o	UAN J. 407 BR	KONFELD ROWN BUILDI	, 19	2. KANSAS 55
	pefore me this 6Th	and correct. So (Signature) day o	UAN J. 407 BR	KONFELD ROWN BUILDI CEMBER VALENTINE	, 19	2, KAN SAS 55 Notary Publi
	pefore me this 6Th	and correct. So (Signature) day o	UAN J. 407 BR	KONFELD ROWN BUILDI CEMBER VALENTINE STATE	, 19	2, KAN SAS 55 Notary Publi
San	pefore me this 6Th	(Signature) day o	UAN J. 407 BR	KONFELD ROWN BUILDI TREMBER VALENTINE STATE	, 19	2. KANSAS 55 Notary Publi

544 N

LOG

COMPANY:

HARRY GORE

CONTRACTOR:

EMPIRE DRILLING COMPANY

FARM:

HILDEBRAND NO. 1

LOCATION:

NE NE SE, SEC. 12-9-24 GRAHAM COUNTY, KANSAS

COMMENCED:

11 -21 -55

COMPLETED:

12 -1 -55

0	TO	196	SURFACE		
196	TO	1720	SHALE AND SAND		
1720	то	2082	SHALE AND SHELLS		
2082	то	2117	ANHYDRITE		
2117	TO	2635	SHALE AND SHELLS		
2635	то	3301	LIME AND SHALE		
3301	TO	3475	. SHALE AND SHELLS		
3475	то	3590	SHALE		
3590	ТО	3810	LIME AND SHALE		
3810	то	4010	LIMÉ		
4010	то	4200	SHALE AND LIME		
4200			R.T.D.		

SET 8 5/8" SURFACE CASING AT 176' CEMENTED WITH 115 SACKS OF CEMENT.

ELEVATION: 2421 K.B.

ANHYDRITE 2082'; HEEBNER 3738'; TORONTO 3765'; LANSING KANSAS CITY 3783';

BASE KANSAS CITY 4006'; R.T.D. 4200'.

D & A

CERTIFICATION

1, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE HILDEBRAND NO. 1, NE NE SE, SECTION 12, TOWNSHIP 9 SOUTH, RANGE 24 WEST, GRAHAM COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

SUBSCRIBED AND SWORN TO BEFORE ME 'A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 6TH DAY OF DECEMBER, 1955.

COMMISSION EXPIRES DECEMBER 10,

NOTARY PUBLIC

G. S. VALENTINE, JR.

