FORM CP-4

STATE OF RANGAS STATE CORPORATION CONSCISSION CONSERVATION DIVISION P. O. BOX 17027

## WELL PLUGGING RECORD

MICHIN, NAMES 61811	6	Toham	Coun	ty. Sec. 12	Twp. 9 Rge	24 (E) W	
NORTH		'NE/CNWKSWL"	or footage fre	om lines	W-NE	6(E)(	
		Lease Owner Roma /d. Nickelson					
•	Lease Name			icke Ison	<del>1</del>	_ Well No. #	
	Office Addres		MARER		0;/	*	
	Date well co	Well (completed	as Oil, Gas o	or Dry Hole)	8-1	2	
i	1	or plugging filed	****		<u> </u>	3 19 Z 2 19 7	
		or plugging appro	veri		8-1	19 /	
i   i	Plugging com					10	
!!!	Plugging com	210	OPM	Aru	9. /3	197	
		andonment of we	l or producin		PHA	Dry. + Aban	
1 1.				··		Ø	
	If a producin	g well is abandon	ed, date of la	st production		19	
Locate well correctly on above	Was permissi	on obtained from	the Conserv	ation Division	or its agents bei	ore plugging was co	
Section Plat time of Conservation Agent who su	menced?		# B.	17/12/20			
une of Conservation Agent who su	beraised bingging or t	Donth to to-	<u> </u>	11 17 0 7 00			
educing formation		Depth to top	Botton	<u> </u>	Total Depth of	Well 4003	
ow depth and thickness of all water	er, ou and gas formati	ons.					
OIL, CAS OR WATER RECOI	ros					CASING RECORD	
FORMATION	CONTENT	FROM	τo	SIZE	PUT IN	PULLED OUT	
					701.14	POCCED GOT	
				·	<u> </u>		
					RECEI	VFD.	
				SIA	E CURPURATIO	! COMMISSION	
	1						
	<u> </u>				SEP 25	1070	
Paraned d.	0 :10						
0 . 3× Cem 5-/-	20 27 17	67 c 2m	10				
Q 11 11 12	Z Z Z Z Z X	670 G.		050	<del> </del>		
wilt Bridge To	40'			200'			
2, 3x e.cm, 30%	a PozMix	62 8	1 40	2120	7.		
2 " "			, ,	PATA	- Paro		
Comented	By Allied		73				
ne of Plugging Contractor	awban Cd	description is necess	aty, use BACK	of this sheet)			
liess	- Janco	Drla Inc.	<u> Box</u>	364, 14,	11 672 1	3,	
Varion			7				
ATE OF KANSA.	<u>S</u> cou	NTY 01	RAH	AM			
			mnlmaa af		58.		
l, being first duly sworn on oath, we-described well as filed and tha	says: That I have by	owledge of the fo	inproyee or ov	wner) or (owner	r or operator) (	of the above-describ	
ve-described well as filed and tha	t the same are true at	nd correct So he	icu, statemen	its, and matters	herein contain	ed and the log of t	
			10 110 God.	`~~O~~	- 1		
Segment promotile — The report of the Common Segment services . The Segment Segment Services is the Segment Se	2 . W	(Signature)	Tone	ell of	ealidie	~	
•			De	noke	Kan		
Simonana C	. <u> </u>	. 0	8-4	(A	ddress)		
SUBSCRIBED AND SWORN TO before	ore me this	day of_	1: 1	on lan	1075	" K	
				2000			
commission expires 12-4			Pia	D.		<del></del>	
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	79 '		Ön	is Chi	Paravor	Notary Public.	
AVIS CHIP	79		Ün	is Chy	panyon	Notary Public.	

BETARY FEBLIO

AVIS CHIPMAN
Graham County, Kansas
My Appt. Exp