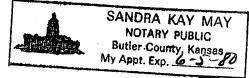
15-065-21061-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make R Mail o C S 2 W

WELL PLUGGING RECORD

Make Required Affidavit	Grah	am Cou	nty. Sec.	12 Twp. 9	S Rge. 24 K/W		
Mail or Deliver Report to	Location as	"NE/CNWASWA	" or foota	ge from 1	ines		
Conservation Division		• •	SW NW SW	-			
State Corporation Comm.	Lease Owner	Barnett O			 .		
245 North Water	Lease Name	HILDEBRAN		We	ell No. 1		
Wichita, KS 67202	Office Addre	#1COF		ket. Wichi	ta, KS 67202		
	Character of						
	onaracter or	well (comp	Dry I	Hole	Diy 11010)		
					L		
	Date Well co			Septem	ber 25 1978 ber 25 1978		
	Application						
	Application		g approved	Septem			
	Plugging com						
	Plugging completed September 25 1978 Reason for abandonment of well or producing formation						
	Reason for a	Dandonment	or werr or	Rotary D&			
	If a product	ng woll 10	chandoned		last production		
	ii a produci	ing well is	abandoned,	date of .	19		
	Was norminal	on obtained	from the	Conconvati	lon Division or		
Locate well correctly on above Section Plat	-						
Name of Conservation Agent who sup	its agents b						
Producing formation	Depth to		ottom	bert Balth	oth of Well 3853'		
Show depth and thickness of all wa				Total Dep	101 "e11 3853".		
show depth and thickness of all wa	ter, orr and	gas Tormati	Olis ,				
OIL, GAS OR WATER RECORDS				_	· -•		
OTE, GAB ON WATER RECORDS					CASING RECORD		
FORMATION CX	NTENT FRO	M TO	SIZE	PUT IN	. PULLED_OUT		
			8-5/8"	214'			
				<u> </u>			
,			<u> </u>				
			1				
Describe in detail the manner			1	1	<u> </u>		
feet for each plug	set.				feet to		
2nd plug @	1000' w/70 sx 215' w/20 sx				<u></u>		
3rd plug @		, 50-50 posi		THEC	EIVED ATION COMMISSION		
ord prage	10 11/10 3/	, 00 00 posi	1177, 0% gc	STATE CORPOR	ATION COMME		
				- 6) up	4.0.4078		
				06+	101910		
				10	10-19-18		
		·	• • · · · · · · · · · · · · · · · · · ·	CONSERV	ATIGN DIVISIUM		
					hita. Kansas		
<u> </u>							
(If additional desc				this sheet	:)		
Name of Plugging Contractor	<u>Murfin Drill</u>	ing Company		~			
STATE OF KANSAS	COUNTY OF	SEDGI	WICK	,	SS.		
David L. Murfin of Murfin							
of the above-described well, being							
the facts, statements, and matters as filed and that the same are tru	herein contai and correct.	ned and the So help	log of the God.	ne above-d	escribed well		
	(Signature) / /	///	M.I			
		David L	. Murfin, l	Drilling M	anager		
		- 617 Uni	on Center (A	,	•		
SUBSCRIBED AND SWORN TO befor	a mathic [of Octobe		, 19 78		
The second secon	ciii.o	LII UAY	_ OCTOBE		, **//0		
			In water	King (Phair		
		Sandra	Cav May	No	tary Public		
My commission expires		Juliulu	ay ilay s	,			
-							
	SANDR	A KAY MAY	7				



WELL LOG

15-065-21061-00-00

COMPANY

Barnett Oil, Inc.

sec. 12 t. 95 R. 24W

LDE. SW NW SW

HILDEBRAND

1

RIG. NO. 16

TOTAL DEPTH 38531

September 21, 1978

September 25, 1978

Murfin Drilling Comapny CONTRACTOR

Graham KANSAS COUNTY

ELEVATION

CABING

20

15

DP28

*-5/8" @ 214' w/150 sx.

12 13

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

93' 112'	Surface soils & Clay Sand & Shale
128'	Shale, Clay & Sand
140'	Sand
217'	Shale
1485'	Sand & Shale
1675'	Clay & Shale
1865'	Sand
2119'	Shale
2158'	Anhydrite
2725'	Shale
3095'	Shale & Lime
3400'	Shale
3555'	Lime & Shale
3710'	Shale
3853'	Lime & Shale RTD

RECEIVED STATE CORPORATION COMMISSION

OCT 1 0 1978

CONSERVATION DIVISION Wichita, Kansas

State of KANS	AS)				
County of SEDG	WICK	> 68:			
ı, David L.	Murfin	of the	Murfin Dri	lling Compa	р
upon oath state that the ab	ove and foregoing is	a true and correct copy	of the log of the HI	LDEBRAND #1	well.
			Lave	12 Minh	
Subscribed and sworn to be	efore me this	oth day of	David L. Mu October	rfin, Drilling Manager _19_78	
My Commission Expires:	th fairness	SANDRA KAY MA NOTARY PUBLIC Butler County, Kansas		Sandra Kay May	· <u>·</u>

Butler County, Kansas My Appt. Exp. 6-5-80