

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-065-21,958  
~~00-00~~

LEASE NAME HILDEBRAND

WELL NUMBER 1

SPOT LOCATION 440' FWL 660' FSL

SEC. 12 TWP. 9S RGE. 24W (E) or (W)

COUNTY Graham

Date Well Completed 6/11/84

Plugging Commenced 6/11/84

Plugging Completed 6/11/84

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Eldon J. Scheiriling

ADDRESS 850 Sutton Place, Wichita, KS 67202

PHONE # 316 267-0042 OPERATORS LICENSE NO. 7916

Character of Well DRY  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_

Is ACO-1 filled? NO If not, is well log attached? NO

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4005'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

1st plug @ 2100' with 25 sx. 10 sx. in Rathole  
 2nd plug @ 1230' with 100 sx. 50-50 pozmix, 6% gel, 3% c.c.  
 3rd plug @ 270' with 50 sx. Plug down 1:15 a.m., 6/11/84  
 4th plug @ 40' Sol. Bridge with 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422  
 Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge

(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of \_\_\_\_\_

Elizabeth G. Terry  
 Notary Public

My Commission Expires: 7-13-84

Elizabeth G. Terry

RECEIVED  
 STATE CORPORATION COMMISSION  
 06-15-1984  
 JUN 15 1984

CONSERVATION DIVISION  
 Wichita, Kansas  
 My Commission Expires: \_\_\_\_\_

