

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION.
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-91,730-00-00 ✓

NENE, Sec. 8, T 9 S, R 21 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6111

Lease Name Mapfield W Well # 1

Operator: N-B Company
Name &
Address

County Franklin

Russell, Kansas

Well Total Depth 3850 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 271 W/1750'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor N-B Company License Number 6111

Address Russell, Kansas

Company to plug at: Hour: PM Day: 23 Month: 1 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Joe Brannum

(company name) N-B (phone) _____

were: 300 sv 50 p/z 6 3/8 gal v 8 5/8" plug

Spt 20 sv @ 3850'

" 20 sv @ 1760'

" 100 sv @ 1000'

" 40 sv @ 275'

" 10 sv @ 40-0'

" 10 sv - in Rat Hole

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None ✓

Operations Completed: Hour: 6:10 AM Day: 23 Month: 1 Year: 19 83

ACTUAL PLUGGING REPORT

Plugged as stated!

Remarks: Elev 2263 - Andy 1732 -

1575
688
300
288

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

1-31-83
JAN 31 1983

Signed Dennis L. Hamel
(TECHNICIAN)

INVOICED

DATE 3-10-83

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 9-82

INV NO. 3534-W