

6 060268

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200-COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-22,006-00-00

NW, SEC. 5, T 9 S, R 22 W10

2310 feet from N10 section line

330 feet from W10 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8759

Lease Name Rice Trust Well # 1

Operator: Mack Energy

County Graham

Name & Address: Box 400

Well Total Depth 4100 ^{133.25} feet

Duncan, Ok.

Conductor Pipe: Size _____ feet

73534

Surface Casing: Size 8 5/8 feet 1115' w/ 430' d.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Rains & Williams Oil Co. License Number 61

Address 220 W. Douglas, Wichita, Mo. 67202

Company to plug at: Hour: 7:00 AM Day: 28 Month: June Year: 19 84

Plugging proposal received from Office

(company name) Rains & William Oil Co. (phone) _____

were: Order 180 lbs. 50 porous - 6 7/8" - 3 3/4" U. + 1 lb. 7 lb. U.
Spot w/ drill pipe w/ no less than 36 lbs. mud between all plugs.

Plugging Proposal Received by [Signature] (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 7:30 AM Day: 28 Month: June Year: 19 84

ACTUAL PLUGGING REPORT

1st plug C 1900' w/ 20 sh.

2nd plug C 1150' w/ 100 sh.

3rd plug C 300' w/ 40 sh.

4th plug - Solid bridge of sulls & plug C 40' w/ 10 sh.

10 sh in rat hole

Remarks: [Signature]

(If additional description is necessary, use BACK of this form.)

INVOICED (did not) observe this plugging.

DATE 7-16-84

Signed [Signature] (TECHNICIAN)

INV. NO. 2504

JUL 17 1984

FORM CP-2/3 Rev. 01-84

RECEIVED STATE CORPORATION COMMISSION 7-2-84 JUL 02 1984

CONSERVATION DIVISION Wichita, Kansas

June 29/84 21