

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21,859-00-00

SE, Sec. 9, T 9 S, R 22 W
2310 feet from NS section line

330 feet from NE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9046

Lease Name Rice Est. Well # 2

Operator: Raymond Oil Co.
Name & Address: 097 Main Place, Wichita, Ks. 67202

County Graham

Well Total Depth 3990' feet \$ 129.68

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 716' w/ 190 lbs.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Aldebern Drilling Co. License Number 363

Address P.O. Box 18611, Wichita, Ks. 67207

Company to plug at: Hour: 7:00 AM Day: 20 Month: 9 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Duke Harmon

(company name) Aldebern Drilling Co. (phone) 316-672-7471

were: Order 210 lbs. 50 pos mix - 6% hel. - 3% hel. ll. + 8 5/8" plug.
Spot w/ drill pipe w/ no less than 30 lbs. mud between all plugs.

Signed *[Signature]*
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 7:00 AM Day: 20 Month: 9 Year: 19 83

ACTUAL PLUGGING REPORT

1st plug C 3950' w/ 20 lbs.
2nd plug C 1850' w/ 20 lbs.
3rd plug C 1050' w/ 100 lbs.
4th plug C 350' w/ 40 lbs.
5th plug - solid bridge of shells & plug C 40' w/ 10 lbs.
Circulate 10 lbs in rat hole

Remarks: Elev 23186L

Arky. 1850 Big Allied
Arbuckle at 3925'

RECEIVED
STATE CORPORATION COMMISSION
SEP 26 1983
CONSERVATION DIVISION
Wichita, Kansas 9-26-83

I hereby certify that the above plugging instructions were given as herein stated and that I ~~was~~ / did not) observe this plugging.

Signed *[Signature]* ✓
(TECHNICIAN)

INVOICED
DATE 10-10-83
INV. NO. 5682-0