

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-21770-00-00

TECHNICIAN'S PLUGGING REPORT

Operator License # 5408

Lease Name Ernst Well # 1

Operator: Mobel C. Hoover  
Name & Address: NBC Bldg - Suite 302  
E1 Dorado Ark.  
71730

County Graham  
Well Total Depth 4050 feet 131.63  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 250

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Buffalo Drilg. Co. License Number 5146

Address 435 Page Court 220 W Douglas Wichita, KS. 67202

Company to plug at: Hour: 10 PM Day: 28 Month: February Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Rod Randall  
No. Arbuckle  
(company name) Elev. 2431, Dak. Top. 1500 Anhy. 2054-95 (phone) 913-731-2491

were: Order 185 sx cem 50/50 portmix 6% gel. 3% col. c1.  
1/2 sx hulls - 8 5/8" plug. Spot thru drill pipe with  
heavy mud between all plugs.  
25 sx @ 2100 -, 100 sx @ 1230 -, 40 sx @ 300,  
1/2 sx hulls push plug to 40' circ 10 sx on top.  
10 sx in rat hole.

Signed Dale F. Battagor  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 3 AM Day: 1 Month: 3 Year: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

MAR 21 1983

Remarks: \_\_\_\_\_

CONSERVATION DIVISION  
Wichita, Kansas

3-21-83

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 4-8-83

INV. NO. 3927-4

Signed Dale F. Battagor  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82