

6 010366

R

API NUMBER 15- 065- 22200-00-00

SE, SEC. 7, T 9 S, R 24-1/2

2310 feet from S section line

2310 feet from E section line

Lease Name Minium Well # 1

County Graham 131.30

Well Total Depth 4040 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 250

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 5068

Operator: Thomas E Black

Name & Address 527 Un. Cen. Bldg.

Wichita Ks.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor B. & B. Drilling Co. License Number 5110

Address Wichita Ks.

Company to plug at: Hour: PM Day: 25 Month: 6 Year: 19 85

Plugging proposal received from _____

(company name) B. & B. Drilling (phone) _____

were: order 185 sk. cem. 50/50 portmix 670 gal. 3% c.c.

Heavy mud between all plugs.

Pump cem. down drill pipe.

RECEIVED
STATE CORPORATION COMMISSION

JUL 08 1985
07-08-1985

CONSERVATION DIVISION
Wichita, Kansas

Elv. 2456 Anhydrite 2150 Arbuckle No.

Dakota 1500 Plugging Proposal Received by Nate F. Balthazor
956 - 1250 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part (None)

Operations Completed: Hour: 7:45 PM Day: 25 Month: 6 Year: 19 85

ACTUAL PLUGGING REPORT circ. @ 2150 for 20 mi.

25 sk. @ 2150

100 sk. @ 1250 w/ 1 sk. flocc

40 sk. @ 280

10 sk. @ 40

10 sk. @ on Rat Hole

Remarks: Cem. Co. Allied
(if additional description is necessary, use BACK of this form.)

INVOICED

(if you did not observe this plugging.)

DATE 7-12-85

INV. NO. 8885

Signed Nate F. Balthazor
(TECHNICIAN)

22
1-5-85
mjh

JUL 31 1985
SEP 11 1985