

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-065-00576-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin-Rains & Williamson Address 617 Union Center, Wichita 2, Kans.
(Applicant)

Lease (Farm Name) Jones "C" Well No. 1

Well Location NE NE NW Sec. 14 Twp. 9S Rge. (E) (W) 23

County Graham Field Name (if any) _____

Total Depth 3860 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? No. If not, explain: Filed with plugging record.

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Mr. Roland Young

General Delivery Address Wakeeney, Kansas

Plugging Contractor Murfin Drilling Company

Plugging Contractor's License No. _____

Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

same as above Address _____

and payment will be guaranteed by applicant.

WR Murfin
Applicant or Acting Agent

Date February 14, 1958

RECEIVED
STATE CORPORATION COMMISSION

6-13-58
JUN 13 1958

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 14 T 9 R 23W
BOOK PAGE 84 LINE 12

STATE OF KANSAS
GEORGE DOCKING, GOVERNOR

MARION BEATTY, CHAIRMAN
HARRY G. WILES, COMMISSIONER
RICHARD C. BYRD, COMMISSIONER
TOPEKA, KANSAS



15-065-00576-00-00

CONSERVATION:
OIL, GAS AND
FRESH WATER RESOURCES
JEWELL M. OGDEN, DIRECTOR

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

~~212 NORTH BROADWAY~~ 212 N. MARKET
WICHITA 2, KANSAS

February 20, 1958

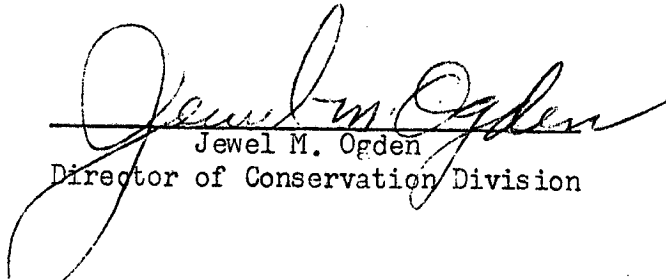
| | |
|-------------|-------------------|
| Well No. | 1 |
| Lease | Jones "C" |
| Description | NE NE NW 14-9-23W |
| County | Graham |
| File No. | 84-12 |

Murfin-Rains & Williamson
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius, Box 731, Hill City, Kansas
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

MURFIN DRILLING COMPANY
617 UNION CENTER
WICHITA, KANSAS

DETACH AND RETAIN THIS STATEMENT
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW.
IF NOT CORRECT, PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED.

WARRANTY RECEIPT
No. 3511

15-065-00576-0000

| DATE | DESCRIPTION | GROSS | DISCOUNT | NET AMOUNT |
|------|---------------------------|-------|----------|------------|
| | File #84-12 -2-231 | | | \$38.60 |

STATE OF KANSAS

19-065-00576-00-00

INVOICE

February 20, 19 58

To: Murfin-Rains & Williamson
617 Union Center
Wichita, Kansas

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

For: PLUGGING ASSESSMENT AS FOLLOWS:

Jones "C" # 1
 NE NE NW 14-9-23W
 Graham County
 File No. 84-12

\$ 38.60

NOTE: We also need a well plugging application, well log and a well plugging record on this well to complete our file.

Rel.
Ch # 3511
2-10
3-20-58
E.W.

TO INSURE CORRECT APPLICATION KINDLY
 RETURN PINK COPY WITH REMITTANCE

