# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

200 21211-	-00-00	
API Number 15 - 065- 21211-	(of this well)	
Lease Owner Irv Hardman		
Address Hill City, Kansas	67642	
Lease (Farm Name) Gaffney		Well No. #1
Well Location SE SE NE	Sec. 14 Twp. 9	Rge. 23 (E) (W)
County Graham	Total Depth 3900	Field Name
Oil WellInput W	/ellSWD Well	_ Rotary D & A _ XX
Well Log attached with this applica	tion as requiredy	(es
Date and hour plugging is desired t	o begin 3-30-	-80 7:00 PM
Name of company representative auth	· · · · · · · · · · · · · · · · · · ·	
Plugging Contractor Emphasis Oil		
Address Box 506, Russell, Kansa		
Invoice covering assessment for plu	gging this well should	d be sent CERATION COMMISSION
Name Irv Hardman		APR 1 0 1989 4-10-8
Address <u>Hill City, Kansas 67642</u>		CONSERVATION DIVISION Wichite, Kansas
and payment will be guaranteed by a	pplicant or acting ag	ent.
	Signed:	Applicant or Acting Agent
		Applicant or Acting Agent

#### State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Governor Cheirmen Commissioner Commissioner

Carol J. Larson, Executive Secretary

15-065-21211-00-00

## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

April 2, 1980

#### WELL PLUGGING AUTHORITY

Gaffney Well No. 1 SE SE NE, Sec.14-9S-23W Graham County 3900' Emphasis Oil Operations

Irv Hardman Oil Operator Box 220 Hill City, KS 67642

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

,

Mr. Gilbert Balthazor, Box 9, Palco, RS 67657

is hereby assigned to supervise the plugging of the above named well