STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

211 NORTH BROADWAY 15-065-02177-00-00 WICHITA, KANSAS 15-065-02177-00-00

$\frac{\text{WELL}}{\text{File One Copy}} \; \frac{\text{PORM}}{\text{Form}}$

(Applicant)		Address 719 Union Center, Wichita, Kansas
nease (raim	Name /	NDERHILL Well No. 3
Well Location	on CW/2 W/2 NW/4	Sec.16 Twp.9S Rge 23W (E) (W)
County	Graham	Field Name (if any)
Total Depth	3910'	Oil Gas Dry Hole D & A
Was well log	g filed with application?	no If not, explain:
will be filed with plugging record		
	·	
Date and hour plugging is desired to begin 12-21-57		
Plugging of the well will be done in accordance with the Rules and Regulations of		
the State Corporation Commission.		
Name of the person on the lease in charge of well for owner		
	Don Rider	Address Hays, Kansas
Plugging Cor	ntractor	K & E DRILLING, INC
Plugging Contractor's License No.		
Address		719 Union Center, Wichita, Kansas
Invoice covering assessment for plugging this well should be sent to		
K 8	& E DRILLING, INC.	Address 719 Union Center, Wichita, Kansas
and payment will be guaranteed by applicant.		
Spinner, Sterry and	P Pan B B a con	K & F DRILLING INC.
FEGEIVED COMMISSION		Applicant or Acting Agent Dale Silcott
J /	N 1 0 1958	Date December 21st, 1957.

CONSERVATION DIVISION Wichita, Kansas

PLUGGING FILE SEC 16 T 9 R23W BOOK PAGE 72 LINE 21

STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway 15-065-62177-00-0
Wichita, Kansas

December 27, 1957

Well No. Lease

Underhill

Description

GW/2 W/2 NW 16-9-23W

County File No.

Graham 72-21

K & E Drilling, Inc. 719 Union Center Wichita, Kansas

Centlemen:

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This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas

Very truly yours,

Jewel M. Ógdén

Director of Conservation Division

cc:

District Plugging Supervisor