15-065-20267-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING AFPLICATION FORM File One Copy

FORM CP-1

STATE CORPORATION COMMISSION

MAR 25 1969

Wichita, Kansas

3-25-67

Lease Owner Munfin Drilling Company	J-05-67
Address 617 Union Center, Wichita, Kans	
	Well No. 1
Well Location E/2 SE SE Sec. 16	Twp. 9S Rge. 23W (E) (W)
	Field Name (If Any)
Total Depth 3935 'Oil Well	Gas Well Input Well SWD Well D & A X
Well Log filed with application yes	or Well Log filed with Plugging Supervisor
Date and hour plugging is desired to begin	
Corporation Commission. Name of company representative in charge of pl	te with the Rules and Regulations of the State
Bill Brown	Address Box 288, Russell, Kansas 67665
	License No.
Address same as above	
Invoice covering assessment for plugging this	well should be sent to
Murfin Drilling Company	Address 617 Union Center, Wichita, Kansas 67202
and payment will be guaranteed by applicant.	Signed: Kennett E lowbser Applicant or Acting Agent

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

ROBERT B. DOCKING

JAMES O. GREENLEAF

RAYMOND B. HARVEY

DALE E. SAFFELS

JULES V. DOTY

JACK GLAVES



15-065-20267-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

February 25, 1969

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

1

Schweitzer

C E/2 SE NE 16-9-23W

Graham

3935

Co. Tools

Murfin Drilling Company 617 Union Center Bldg., Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.