STATE CORPORATION COMMISSION

290: Colorado Derby Building
Stichita, Kansas 67202

K.A.R.-82-3-117

(S-06-20763-00-00)

Wichita, Kansas	67202	15-06	かーみ	016	3-00		LEASE NAM	IE QUIN	<u>r</u>	
				OR PRI			WELL NUMB	ER 1		
	and	NOTICE: Fill out completely and return to Cons. Div.					SPOT LOCATION C NW NW			
office within 30 days.							SEC. 10 TWP. 95 RGE. 23 OFXXXX			
LEASE OPERATOR NADEL AND GUSSMAN							COUNTY GRAHAM			
ADDRESS 3232 First National Tower - Tulsa, OK 74103								Date Well Completed 7/17/7		
PHONE #(918) 583-3		Plugging Commenced 10/29/								
Character of Well (Oil, Gas, D&A, S		Water Sup	piy We	11)			Plugging	Completed_	10/29/	
Did you notify the	e KCC/KDHE	Joint Dis	trict (Office	prior t	o pluggi	ing this w	ell? yes		
Which KCC/KDHE Jo	int Office	did you n	otify?	Dist	. #6 – на	ays, Ks.				
is ACO-1 filed?			•						£.	
Producing formation	on Lansing		Dept	h to t	ор_3612	t	oottom 380	2 T.D.	3855	
Show depth and th	ickness of	all water	, oii :	and ga	s format	ions.				
OIL, GAS OR WATER	RECORDS		1		, :	CASING	RECORD		•	
Formation	С	ontent	From	То	Size	Put in	ı Pul	led out		
Lansing	oil (depl	eted)	3762	3802	8 - 5/8	174	none			
					4-1/2	3855	800			
Describe in detail the mud'fluid was										
the hole. If cemer	it or other	plugs we	re used	d stat						
depth placed, from Pulled 800' of	$4\frac{1}{2}$; down 8	-5/8" pum	ped 4	sacks	hulls wi	th 200 s	acks 60/4	0 Poz w/6%	ge1	
Max.Press. 900#			OW						•	
(If add	ditional de	scription	is nec	cessar	y, use <u>B</u>	ACK of t	his form.)		
Name-of Plugging (Contractor_	Allied C	ementi	ng Co.	Inc.		Licens	e No		
Address <u>Box 31</u>	- Russell,	Ks. 6766	5			· · · · · · · · · · · · · · · · · · ·				
										
STATE OF Oklahom	a	COU	NTY OF		Tulsa		,ss.	· · · · · · · · · · · · · · · · · · ·	 	
····		M. R.	Taylo	r	(empl	oyee of	operator)	or		
(operator) of above have knowledge of	/e-describe of the fact	d well, b s. statem	eing fi ents. a	irst d and ma	uly swor tters he	n on oat rein con	h, says: ` tained an	That d		
the log of the aborderect, so help m	ve-describ							_		
	16 004.				(Sign	ature)		agtor		
THE THE PARTY OF T					(Addr		32 First N Lsa <u>, OK 74</u>	ational To 103	wer	
	s s	UBSCRIBED	AND SI	ORN T			,	• November	, 1985	
			P!	CEIVE	D 1		7 6	-	, ' '	
MY COMMENTS	# 5/	ST 11/87	ATE CORP) NOITARC	COMMISSION	XIda	Notary P	ublic .		
AND COMMITTEE OF THE OWNER OWN	ੁਰ ਚ ਠ : <i>]</i>	11/01 .	NO	17	185 3	A				
THE THE PARTY OF T			OONOED	י ומתותמיי	INICION /	11-7-	85.	Form Revised	m CP-4 01-84	
A Commission of the State of th				VATION D					÷ • •	

N/A

QUINT

API NUMBER

WELL LOG

15-065-20743-00-00

R. 23W

Nadel & Gussman sec. 10 T. 9S LOC. C NW NW QUINT 15 Graham TOTAL DEPTH 38551 KANSAS 7/11/75 7/17/75 Murfin Drilling CONTRACTOR 20 ELEVATION 2293 KB s 5/8" @ 174' w/160 sx 12 Producer PRODUCTION 4 1/2" @ 3850' w/100 sx

FIGURES INDICATE SOTTOM OF FORMATIONS

130 shale, sand 150 shale 1500 cmt, shale, sand 1680 sand 1934 shale, redbed 1968 anhydrite 2905 shale 3560 shale, lime 3855 1ime 3855

KANSAS SEDGWICK County of _ James R. Daniels ipon oath state that the above and foregoing is a true and correct copy of the log of the QUINT #1 Augustion to before me this 6th day of Augustion JOLENE S. FRISBIE, STATE NOTA EXPLINATION

My Comm. Exp. Materick Apple And Son Commission 19_75