Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	neae County, Sec. 1wp. 1gc. 1b/					23W(E)(W)	
NORTH	Location as "N	E/CNW#SW#"	or footage fro	m lines	W NE NW	-	
	1	Lease Owner Donald C. Slawson  Lease Name Law 'B' Well No. 1					
	Lease Name	Office Address 408 One Twenty Building-Wichita, Kansas					
		Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole					
i	1	Date well completed June 13, 1967					
	Application for	Application for plugging filed June 13, 1967					
		Application for plugging approved  June 13, 1967  Plugging commenced  June 13, 1967					
	Plugging comm	nenced				ne 13, 1967 ne 13, 1967	
		oleted				ry Hole	
		ndonment of well	or producing	g form adou			
	If a producing	well is abandon	ed, date of la	st production_			
						ore plugging was com-	
Locate well correctly on above Section Plat	menced?	Yes			7 7 7	7 - 17 - 12 - 12 - 12 - 12 - 12 - 12 - 1	
Section Plat Name of Conservation Agent who s	supervised plugging of th	nis well W. L.	Nicho.	<u>ls-Box 1:</u>	o/-Morland	d, Kansas	
Producing formation		Depth to top	Botton	n	Total Depth of	Well 3880 Feet	
show depth and thickness of all wa	ater, oil and gas formation	ons.					
OIL, GAS OR WATER RECO	ORDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
NULLMENDO							
				ļ			
			<u> </u>	<u> </u>			
			ļ	<del> </del>	1		
					<del>                                     </del>		
	-		<del> </del>	<u> </u>			
Describe in detail the manne	the state of the same	nlugged indicat	ing where the	mud fluid was	nlaced and the m	nethod or methods used	
Describe in detail the manner in introducing it into the hole. If	coment or other places	vere used state t	he character o	of same and der	oth placed, from	feet to	
in introducing it into the noie. If		were used, state t	iic character t	or sumo una cop	, p		
	#. <u>*</u>	<u></u>					
Mud to 600'	; ½ sx hulls	set pluc	; 20 s	<u>x cement</u>			
Mud to 300'			g; 20 s:	x cement		·	
2 sx cement	<u>in rat hole</u>	B				· · · · · · · · · · · · · · · · · · ·	
					17°0 por	,	
				er.	MEGE	WED	
					HE CORPORATIO	V COMM	
						STEER ISSION	
					WUN 27	1967	
				<u> Co</u>	MSERVATION	Duan	
			CONSERVATION DIVISION Wighting, Kansas				
			·			(a-)7-6	
	Slawson Dril	nal description is nec ling Comp	essary, use BAC any , In	K of this sheet)			
Name of Plugging Contractor	enty Building				02		
Address 408 Une Twe	SIICY DUFFGERING						
			DDGUT GI				
STATE OF KANSAS		OUNTY OF_S			, SS.		
DONALD C.						of the above-described	
well, being first duly sworn on o					ters herein conta	ined and the log of the	
above-described well as filed and	that the same are true	and correct. 30	neip me Go	······································			
	1 · 1	(Signature)					
THE STATE OF THE PARTY OF THE P		<u>4</u>	08 One	Twenty E	ldg-Wichi	ta, Kansas	
	<u>,                                     </u>	O 47	T	•	(Address), 19	67	
	before me this2	2ndday of	June		, 19.	<u> </u>	
	-		Linda	y. Sta	arr		
My Commission experis Mavel	5. 1971		Linda F	. Sparr		Notary Public.	
my commission extress							
	•					•	
100 CH			•				
To a succession							

## WELL LOG

Company:

Donald C. Slawson

408 One Twenty Building Wichita, Kansas 67202

Farm:

Law 'B' #1

NW NE NW, Section 13-9S-23W

Graham County, Kansas

Total Depth:

3880'

Elevation: 2390 K.B.

Commenced:

June 5, 1967

Completed:

June 13, 1967

Contractor:

Slawson Drilling Company, Inc.

Casing:

8 5/8" at 300' with 200 sx cement

0-40	Sand & Clay
40-220	Shale
220-1981	Shale & Shell
1981-2014	Anhydrite
2014-2304	Shale & Lime
2304-3119	Lime & Shale
3119-3240	Lime
3240-3673	Lime & Shale
3673-3880	Lime
3880	Total Depth

STATE CORPORATION COMMISSION

JUN 27 1967

CONSERVATION DIVISION

WISHIN, Key

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

I, Donald C. Slawson, of the Slawson Drilling Company, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the Law 'B' #1 well.

DONALD C. SLAWSON

Subscribed and sworn to before me this 22nd day of June, 1967.

Linda & Sparr

Linda R. Sparr, Notary Public

My Commission Expires: