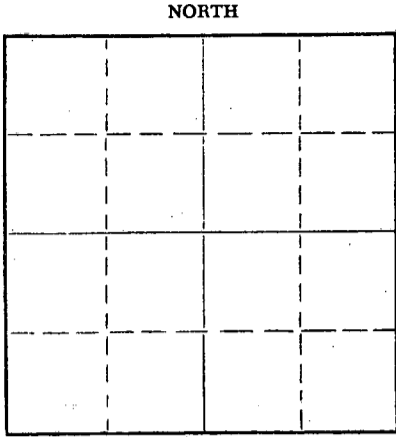


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 North Broadway
Wichita, Kansas

Graham County, Sec. 14 Twp. 9 Rge. (E) 23 (W)

Location as "NE/CNW/SW" or footage from lines NE NE NW
Lease Owner Murfin-Rains & Williamson
Lease Name Jones "C" Well No. 1
Office Address 617 Union Center Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 2-14 19 58
Application for plugging filed 2-14 19 58
Application for plugging approved 2-14 19 58
Plugging commenced 2-14 19 58
Plugging completed 2-14 19 58
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Farbritches, Hill City, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3860 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	200'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set first plug at 550' and cemented with 25 sacks through drill pipe. Set second plug at 200' and cemented with 15 sacks cement. Set third plug at 40', displaced 1/2 sack of hulls and 10 sacks of cement.

RECEIVED
STATE CORPORATION COMMISSION

MAR 5 1958

CONSERVATION DIVISION
Wichita, Kansas

3-5-58

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employer or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

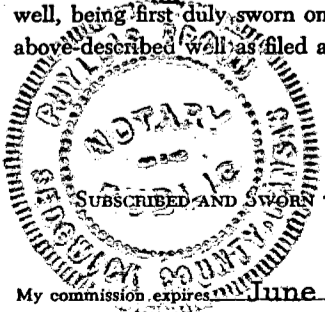
(Signature) W.R. Murfin

(Address) _____

SUBSCRIBED AND SWORN to before me this 4th day of February, 19 58

Phyllis Brown
Phyllis Brown Notary Public.

My commission expires June 14, 1961



PLUGGING
FILE SEC 14 T 9 R 23a
BOOK PAGE 84 LINE 12

WELL LOG

15-065-00576-00-00

COMPANY Murfin- Rains & Williamson

SEC. 14 T. 9S R. 23W

FARM Jones "C"

NO. 1

LOC. NE NE 1/4 NW

TOTAL DEPTH 3860

COMM. 2-4-58

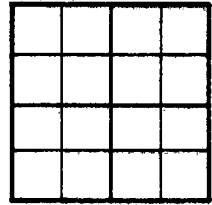
COMP. 2-14-58

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

ISSUED

COUNTY Graham KANSAS



CASING

20	10
15	8 5/8" @ 200' w/ 160 sacks
12	6
13	5

ELEVATION 2296 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops:

20	Surface Soil	Heebner	3585
30	Sand Gravel	Toronto	3607
70	Clay	Lansing-Kansas City	3619
1015	Shale	Base Kansas City	3847
1200	Sand - Shale	RTD	3860
1310	Sand - Shells		
1400	Shale		
1650	Sand		
1700	Sand - Shale		
1790	Shale - Shells		
1924	Red Bed		
1955	Anhydrite		
2385	Shale - Shells		
3615	Lime - Shale		
3830	Lime		
3860	Lime - Shale		

RECEIVED STATE CORPORATION COMMISSION

MAR 6 1958

CONSERVATION DIVISION
Wichita, Kansas

3-6-58

PLUGGING
FILE SEC 14 T. 9 R. 23 W.
BOOK PAGE 84 LINE 12

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Jones "C" # 1 well.

Subscribed and sworn to before me this 5th day of March 19 58

My Commission Expires: June 14, 1961

W. R. Murfin

Phyllis Brown

NOTARY PUBLIC Phyllis Brown

