STATE OF KANSAS
STATE CORPORATION COMMISSION

15-065-02177-00-00

WELL PLUGGING RECORD

| ve All Information Completely Acquired Affidavit ail or Deliver Report to: | * · | WELL PLUGGING RECORD | | | | | |
|--|-------------------------|--|--|-------------------|-------------------------------|---------------------------------------|----------|
| Conservation Division State Corporation Commission 211 No. Broadway | CITATURALE | | _ | - 16 - | . Oá = | .05M (2) | |
| Wichita, Kansas | GRAHAM | | | 7. Sec. 16 Ty | p. <u>95</u> Rge 2 W/2 NW/ | 9 <u>€3₩</u> (E)_ /)ι | (V |
| NORTH | | E/CNW%SW%" | or footage from | | 2 W/2 19W/ | 74 | |
| | Lease Owner_ | | RILLING, | LING. | and the second of | | |
| | Lease Name | | ERHILL | *** . 1 * 1 | 0 75 1.27 | Well No | |
| | Office Address. | | and the second s | ., Wichita | TT 7 | | |
| | | | and the second second | Dry Hole) | Dry Hole | 3 | |
| | | pleted | | -21-57 | | | 19 |
| | Application for | plugging filed_ | | -21-57 | | | 19 |
| | | plugging appro | - | <u>-21-57</u> | | | 19 |
| 1 | Plugging comn | nenced | | -21-57 | - 01 | - | 19 |
| | Plugging comp | oleted 12 6 | 71-57 I | 21 00 08 | D5 520-0k | | 19 |
| | Reason for aba | ndonment of we | l or producing | formation | | | |
| | | | | | | | |
| i | If a producing | well is abandor | ed, date of las | st production | | | 19 |
| | | | | ation Division or | | | |
| Locate well correctly on above Section Plat | menced? | | yes | | | | |
| me of Conservation Agent who sup | pervised plugging of th | is well Eldo | n Petty | | | in 8 | |
| oducing formation | 501 (1900 P1-99-9 01 - | Depth to top | Bottom | | otal Depth o | f Well39 | 10 F |
| ow depth and thickness of all water | | | | | _ | | |
| OIL, GAS OR WATER RECOR | | <u> </u> | 1 | | | CASING RE | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | DUT |
| | | | 1 | 8-5/8" | 250 | | |
| | | | - | | | - | |
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| | 6 40 and set | | | | | | |
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| | | | | | Auto mail ton | 14:11 | |
| | | | | \$. ? | 2 3 3 6 | Ja dolamiss | 10% |
| | | | | W | | M | • |
| | | | | | JAN 1 | 0 1958 | |
| | | | | C | DNSERVAT | ION DIVISION |)N |
| | | | | | Wichita | , Kansas | |
| | (If addition | al description is nec | essary, use BACK | of this sheet) | | 1-16 | |
| ame of Plugging Contractor | K & E DR | Heleling Inc | <u>. </u> | Wichita 2, | Kangag | 1 70 | 2 |
| ddress | [19 01110 | ir center bo | ا و ۱۱۰۵ المام مام مام | 110111100 29 | Italibas | · · · · · · · · · · · · · · · · · · · | |
| TATE OF KANSAS | , co | UNTY OF | | | | | |
| Dale S | | | | owner) or (owner | | | |
| ell, being first duly sworn on oath | | | | | herein contr | ained and the | log of |
| The state of the s | | (Signature) | Wale | tt of K & E | DUTTIN | TIVC | |
| | | υ <u>ε</u> 7- | 19 Union (| Center, Wic | hita 2, 1 | Kansas | <u> </u> |
| SUBSCRIBED AND SWORN TO be | efore me this 9 | thday of | | January | | <u>58.</u> | |
| | • • | (| atr | SMU | Lin | د | |
| y commission expires 11 Aug | ust 1958. | | Patric | ia M. Edwar | ds, | Notar | y Publi |
| OF SOMMUNITY | | O THE STATE OF THE |) D | F | PLUGO | GING | |
| - Control of the Cont | | , | | FILE | ero // 1 | 9 R23 | 1.1 |

BOOK PAGE 74INE 2/

15-065-02177-00-00

DRILLER'S LOG

OPERATOR:

CONTRACTOR:

K & E DRILLING, INC.

FARM:

#3 UNDERHILL

719 Union Center Wichita 2, Kansas

LOCATION:

CM\S M\S NM\4

Sec. 16-98-23W

K & E DRILLING, INC. 719 Union Center

Graham County

Kensas

Wichita, Kansas

COMMENCED: COMPLETED:

12-15-57 12-21-57

CASING:

8-5/8" @ 250' (175 sx)

PRODUCTION:

D & A

R.T.D.

3910'

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

| Cellar | 8 |
|-----------------|-------|
| Clay & Soil | 20 |
| Sand | 60 |
| Blue Shale | 250 |
| Shale & Shells | 1060 |
| Shale & Sand | 1550 |
| Sand | 1770 |
| Red Bed & Shale | 1990 |
| Shale & Shells | 2435 |
| Lime & Shale | 3405 |
| Lime | 3570 |
| Lime & Shale | |
| Lime | 3700 |
| , | 3910 |
| R.T.D. | 3910' |

CERTIFICATION

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK)

I, Dale Silcott of K & E DRILLING, INC., upon my oath hereby state that the above and foregoing is a true and correct copy of the Driller's Log of the K & E #3 UNDERHILL well.

Dale Silcott

and sworn to before me this 9th day of January, 1958. Subscribed and

Edwards, Notary Public

Commission expires: 11 August 1958.

1-10-58

PLUGGING 161 9. R134 BOCK PAGE 724 E 2/