

15-065-20207-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

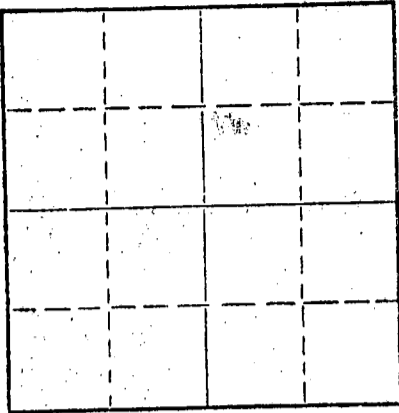
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Graham County, Sec. 16 Twp. 9S Rge. 23W (E) (W)

Location as "NE/CNW/SW" or footage from lines E/2 SE 1/4  
Lease Owner Murfin Drilling Company  
Lease Name Schweitzer Well No. 1  
Office Address 617 Union Center Bldg., Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) D&A  
Date well completed 2/19 1969  
Application for plugging filed 2/19 1969  
Application for plugging approved 2/19 1969  
Plugging commenced 2/19 1969  
Plugging completed 2/19 1969  
Reason for abandonment of well or producing formation D&A

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3935 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1050' w/100 sxs.  
2nd plug @ 215' w/ 20 sxs.  
3rd plug @ 40' w/ 10 sxs.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 25 1969  
CONSERVATION DIVISION  
Wichita, Kansas

3-25-69

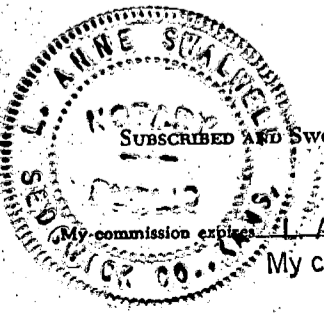
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address same as above

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Kenneth E. Cookson (employee of owner) ~~owner~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Kenneth E. Cookson

(Address)



Subscribed and sworn to before me this 24th day of March, 1969  
L. Anne Swalwell  
Notary Public.  
My commission expires Sept. 23, 1972

WELL LOG

15-065-20207-00-00

COMPANY Murfin Drilling Company

SEC. 16 T. 9S R.23W  
LOC. E/2 SE ~~SE~~  
NE

FARM Schweitzer NO. 1

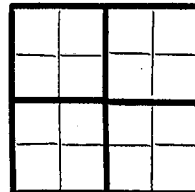
RIG. NO. 15

TOTAL DEPTH 3935

COMM. February 13, 1969

COMP. February 19, 1969

COUNTRY Graham  
KANSAS



SHOT OR TREATED

CONTRACTOR

ISSUED

CASING

20 10  
15 8 5/8" w/ 155 sxs.  
12 6  
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 95 Sand & dirt
- 115 Clay & sand
- 210 Blue shale
- 568 Sand & shale
- 1447 Shale
- 1800 Sand & shale
- 1999 Shale
- 2028 Anhydrite
- 2034 Anhydrite
- 2310 Shale-shells
- 2675 Shale
- 2830 Lime & shale
- 3000 Lime & shale
- 3195 Lime & shale
- 3350 Lime & shale
- 3530 Lime & Shale
- 3700 Lime & shale
- 3740 Lime
- 3770 Lime
- 3795 Lime
- 3895 Lime
- 3935 Lime

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CONSERVATION DIVISION  
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State of Kansas  
County of Sedgwick ss:

I, Kenneth E. Cookson of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Schweitzer #1 well.

Kenneth E. Cookson



Subscribed and sworn to before me this 24th day of March 19 69

My Commission Expires: L. ANNE SWALWELL, Notary Public  
My commission expires Sept. 23, 1972.

L. Anne Swalwell  
NOTARY PUBLIC