STRTE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-065-22,231 STATE CORPORATION COMMISSION K.A.R.-82-3-117 2/200 Colorado Derby Building Hicks Wichita, Kansas 67202 LEASE NAME TYPE OR PRINT WELL NUMBER #1 NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION SW SW SE office within 30 days. SEC. 16 TWP. 9S RGE. 23 (E) or (W) LEASE OPERATOR Rains & Williamson Oil Co., Inc. COUNTY Graham ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS Date Well Completed 9-9-85 PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146 Plugging Commenced 9-9-85 Character of Well D&A Plugging Completed 9-9-85 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office did you notify?_____ Is ACO-1 filed? Yes If not, is well log attached? Producing formation _____ Depth to top _____ bottom _____T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD To Content From Size Put in Pulled out Formation 8 5/8" 2201 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 2040' w/25 sx., Plug @ 950' w/100 sx., Plug @ 270' w/40 sx., Plug @ 40' w/10 sx., Rat Hole 15 sx. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682 Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202 RECEIVED STATE CORPORATION COMMISSI STATE OF Kansas COUNTY OF Sedawick Wilson Rains, President of Rains & Williamson Oil Co., (elmpcl.oyee of operator) or CONSERVATION DIVISION (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and Wichita, Kansas the log of the above-described well as filed that the same are true and correct, so help me God. (Signature)//// Tains JUANITA M. GREEN (Address) 435 Page Court, 220 W. Douglas

NOTARY PUBLIC STATE OF KANSAS

My Commission expires: 10-4-87

My Appl Exp. Oct. 4, 1987 SUBSCRIBED AND SWORN TO before me this 13 day of September , 1985

Notary Publicus Juanita M. Green