STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

15-065-20387-00-00

WELL PLUGGING RECORD

| State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas | Graha | m | County | . Sec. 19 | rwn. 9S Rge | 23W (E)_ | (W) |
|--|--|---------------------------------------|-----------------|----------------------|---------------------------------------|---------------------------------------|-------------|
| NORTH | | /CNWXSWX" | or footage from | n linesN | | | |
| | | | | Inc. | | | |
| | | | | ussell. K | ansas | _ Weil No | |
| <u> </u> | Morth H. Incurace Big. (A) Carcharm County, Sc. 19. Twp. 95. Reg. 234 (E) (W. Incursion NORTH (A) Carcharm County, Sc. 19. Twp. 95. Reg. 234 (E) (W. Incursion as "NE/CNWSSWF or forcase from lines. W. SN NOW. (A) Case Owner John D. Farmer, Inc. (A) Lesse Owner H. Lesse Owner John D. Farmer, Inc. (A) Case or Dry Hole) (Dry Hole) (Dr | | | | | | |
| | | · - | • | Inc. Well No. 2 | | | |
| | | | | | | | _1970 |
| | Application for p | lugging approv | ed | | | | _1970 |
| | 1 | | Q.J.C | Λ 16 | | | _19_70 |
| | | | | | | | _1910 |
| | Reason for aband | donment of well | or producing | tormation | · · · · · · · · · · · · · · · · · · · | | |
| | If a producing v | vell is abandone | ed date of las | t production | - | | |
| | | | | - | | ore plugging | |
| Locate well correctly on above Section Plat | menced? | Yes | | | · | | |
| | | | | | | | |
| _ | | | Bottom | | Total Depth of | Well | Feet |
| Show depth and thickness of all water | , oil and gas formations | 3. | | | | | |
| OIL, GAS OR WATER RECORD | DS | | | | (| CASING RE | CORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | DUT |
| | | | | | | | |
| | | | | | | | |
| | | | | | - | | |
| | 1 | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | · | | | - | <u> </u> | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | |
| MOIS Complete | d.8:45 a.m. 10 | /26/70 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | · | | |
| | (If additional | description is neces | sary, use BACK | of this sheet) | | | |
| Name of Plugging Contractor | John O. Fari | mer, Inc. | | | * | - | |
| Address | P.O. BOX 357 | ∠ , Russe⊥ | I, Kansas | 5 67665 | | | |
| John O. Farmer, | President | (| employee of o | wner) or (own | ner or operator) | of the above | -described |
| above-described well as filed and tha | t the same are true and | d correct. So h | elp me God. | 10 2. | · / / | , | |
| on the transport | (| (Signature) | Morus | vv.Ja | mer | | |
| OA PLAN | | _(P | 6 Box 3 | | | · | |
| 三 ま か い かん かん かん 変 を | ore me this 30th. | day of | Octo | | ' | 0 | |
| My commission expired B W Sortians | 15, 1971 | H | elen Carl | Lson | Carlson | Notary | Public. |
| COUNTY MAN | · | ROBERTS OF HUTCH | INSON | ¥ | 2ecD | | |

S

Type Rig

| COUNTY Graham , SEC. 19 , TWP 9 S, RGE 23 W |
|--|
| COMPANY OPERATING John O. Farmer, Inc. |
| OFFICE ADDRESS Box 352, Russell, Kansas |
| DRILLING STARTED 10/20,70 DRILLING FINISHED 10/26, 1970 |
| DATE OF FIRST PRODUCTION COMPLETED |
| WELL LOCATED NW 1/4 SW 1/4 NW 1/4 North of South |
| Line andft. East of West Line of Quarter Section |
| Elevation (Relative to sea level) DERRICK FLOOR 2459 kound, 2456 |

| OIL OR GAS SANDS OR ZONES | | | | | | | | | | |
|---------------------------|-----------------|------------|----|---------|------|-------------|--|--|--|--|
| | Name | From | To | Name | From | To | | | | |
| 1 | | | | 4 | | | | | | |
| 2 | | | | 5 | | | | | | |
| 3 | | | | 6 | | | | | | |
| | Perforating Rec | ord If Any | | Shot Re | cord | | | | | |

CHARACTER OF WELL (Oil, gas or dryhole) D&A

| Pertor | ating Rec | ord If | Any | Shot Record | | | | | |
|-----------|-----------|-------------|--------------|-------------|-------------|----|--------------|--|--|
| Formation | From | To | No. of Shots | Formation | From | To | Size of Shot | | |
| | 1 | | | | | | | | |
| | | | | | 11 | | | | |
| , | | | | | 1 | | | | |
| | | | | | | | <u> </u> | | |

| | | | | | PASIIAR | KECOKD | | | | | |
|------|-----|-------|--------|-----|---------|--------|-----|-------|----------|-----------|-------|
| | | | Amount | Set | | | | Amoun | t Pulled | Packer R | ecord |
| Size | Wt. | Thds. | Make | Ft. | in. | Ft. | In. | Size | Length | Depth Set | Make |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | 1 | | | | | | | | |

| _ | | | | | | | CEMENTIN | IG AND MUDD | ING | | |
|---|------|------------|-------|-------|--------|------|----------|-------------|--------|---------|------------|
| | Size | | Amoun | t Set | Sacks | Che | mical | Method of | | Mudding | Results |
| | SIZ | ٦ | Ft. | In. | Cement | Gal. | Make | Cementing | Amount | Method | (See Note) |
| 8 | 5/ | <u> 78</u> | 225 | | 140 | SX. | | | | | |
| | | | | | | | | | | | |

Note: What method was used to protect sands if outer strings were pulled?

NOTE: Were bottom hole plugs used?

If so, state kind, depth set and results obtained

Rotary Tools were used from ______ feet to ______ feet to _____ feet to ______ feet to _____ feet to ______ feet to _____ feet to ______ feet to _____ feet to ______ feet to _______ feet to ______ feet to _______ feet to ______ feet to _______ feet to _______ feet to ______ f

INITIAL PRODUCTION TEST

Liner Record: Amount_____ Kind____

Describe initial test: whether by flow through tubing or casing or by pumping

| Amount of Oil Productionbbls. Size of choke, if anyLength of testWater |
|--|
| \$Productionbbls. Gravity of oilType of Pump if pump is used, describe |
| |

Give detailed description and thickness of all formation drilled through, contents of sand, whether dry, water, oil or gas.

| Formation | Тор | Bottom | Formation | Тор | Botton |
|------------------|-------|--------|------------------------|----------------|---------------|
| Surface | 200 | | | | 0 |
| Shale | 200 | 900 | | | |
| Shale | | 1600 | | | $ \rangle$ |
| Shale | 1600 | | | | 7 |
| Sand | 1645 | | | | 90282-06 |
| Red Bed | 1880 | 2070 | | | 4 |
| Red Bed | 2070 | 2107 | | | 4) |
| Anhydrite | 2107 | 2146 | | | \mathcal{O} |
| Bale & Shells | 2146 | 2300 | | | 3 |
| Shale & Shells | 2300 | | | | , |
| Shale & Shells | 2540 | | • | - | -690- |
| Shale & Lime | 2740 | 3210 | | | 0 |
| Lime & Shale | | 3310 | | | 0 |
| ime & Shale | 3310 | 3785 | | | 7 |
| Lime | 3785 | 3970 | | 1 | 1 |
| R.T.D. | 3970 | | | | <u> </u> |
| | | | SAMPLE TOPS | | |
| | | | | | |
| ▼ t. | 1 | | Anhydrite | 2107 | |
| | ł | | Heebner | 3765 | : |
| | * | | Toronto | 3791' 3808' | |
| , | | | Lansing Total Depth | 1- | |
| Section 1997 | 7 | | Total Depth | 3970' | • |
| • • | | | | | |
| • | | . 7 | | | |
| = | | > 14 | | 1 | |
| . | ! | - | • | | |
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| | ! | | | | |
| AND STREET | | Ţ | | | |
| Fig. V. W. T. C. | The . | 1 | • | | |

complete according to the records of this office and to the part of my knowledge and belief.

Name and title of representative of company

president October

Helen Carlson

Notary Public.