## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give	All Information Completely				
Make	Required Affidavit				
Mail	or Deliver Report to				
	Conservation Division				
	State Corporation Comm.				
	245 North Water				
	Wichita, KS 67202				
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Locate well correctly Section Plat

Graham County. Sec. 19 Twp. 9 Rge. 23 E/W "NE/CNW1SW1" or footage from lines Lease Owner L. Abercrombie, Well No. Lease Name Harvey #1 Office Address Wichita, Kansas 67202 Character of Well (Completed as Oil, Gas or Dry Hole) 19 Date Well completed 19 Application for plugging filed 19 Application for plugging approved 19 Plugging commenced 12/10/76 19 Plugging completed 12/20/76 Reason for abandonment of well or producing formation depleted. If a producing well is abandoned, date of last production Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well Balthazor Bottom Total Depth of Well 3984 Depth to top Producing formation Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECO	RDS					CASING RECORD
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT
			1	8-5/8	217	none
			1	41/211	3981	1721'
			]			
Describe in detail the	manner in which	the well	was plug	ged, indi	cating who	ere the mud fluid
was placed and the method					hold. In	
plugs were used, state th		ame and de	pth plac	ed, from_		feet to
feet for ea	ch plug set	<u> </u>				
Pushed plug to 3800', sar						
1900', 1808', 1714', pull						icks
50-50 pos with 6% gel, 10	sacks gel, plug	and 60 sa	icks 50-5	O pos with	n 6% gel.	
PLUCTIC COMPLETE					<del>- DECE</del>	INED
PLUGGING COMPLETE.				<del></del>	TO CONT	ION COMMISSION -
				31	AIE Com Cion	12-27-10
					<del> DEC 2</del>	10 1976
				Charles III		ION DIVISION
(If additi	onal description	is necess	ary, use	BACK of	this sheet	t )(ansas
Name of Plugging Contract	or KELSO	CASING P	ULLING		•	
		E KANSAS				
STATE OF	KANSAS COUN	TY OFR	TOD .			SS.
	R. Darrell Kels		(emplo	vee of owr	er) or (o	wner or operator
of the above-described well						
the facts, statements, and						
as filed and that the same	are true and co	rrect. S	o help m	e God.		,

(Signature) Kansas (Address) Chase. SUBSCRIBED AND SWORN TO before me this

My commission expires



Notary Public.

## CONTRACTOR'S WELL LOG

965-20517-00-00 OPERATOR: Abercrombie Drilling, Inc. Abercrombie Drilling, Inc. CONTRACTOR: HARVEY #1 WELL NAME: 440' FNL & 440' FEL NW/4 LOCATION: Sec. 19-9S-23W, Graham Co., Ks. Jack K. Wharton GEOLOGIST: January 23, 1972 SPUD DATE: February 2, 1972 COMPLETION DATE:

V		<del>-</del> . •
0	50	Sand, Clay & Rock
50	1080	Shale
1080	. 1278	Sand
<b>1278</b> .	1402	Shale
1402	1425	Sand
1425	1697	Shale
1697	1785	Sand
1785	2040	Shale
2040	2074	Anhydrite
2074	2700	Shale
2700	3150	Lime & Shale
3150	3603	Shale & Lime
3603	3710	Lime & Shale
3710	3785	Lime
3785	3820	Lime & Chert
3820	3965	1 Lime
3965	3984	Shale & Lime
	3984	Rotary Total Depth

Drilled 227' of 12½" surface hole. Set 8-5/8" surface csg. at 217'. Cemented w/150 sx. Sunset cement. Cement circulated. Plug was down at 9:45 p.m. 1-23-72. Ran 4½", 9½ 1b., csg. set @3981'. Cemented w/20 bbls. mud flush and 150 sx. salt saturated cement. Plug was down at 3:00 p.m. 2-1-72.

ELECTRIC	LOG TOPS	•		ELEVATION	
Anhydrite	2040 (+ 358)				~ F ~ E !! / F O
B/Anhyd <b>rite</b>	<b>2076 (+ 322)</b>		7	2398 к.в.	REGERMED.
Topeka	3484 <b>(-</b> 1086)			2396 D.F.	E COM CRAMCI. COM MISSIEM
Heebner	3699 <b>(-</b> 1301)			2390 G.L.	
Toronto	3725 (-1327)				OCT 2 1 1976
Lansing	3740 (-1342)				•
B/K.C.	3959 <b>(-</b> 1561)				CONSERVATION ELVISION
ELTD	3983 (-1585)				Wichita, Kansas

STATE OF KANSAS )
SS COUNTY OF SEDGWICK )

Jerry A. Langrehr, President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the HARVEY #1, 440' FNL & 440' FEL NW/4, Sec. 19-9S-23W, Graham County, Kansas.

ABERCROMBIE DRILLING, 1

Jerry A. Langrehr

President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 2nd day of February, 1972.

Beverly Mann, Notary Public

My Commission Expires:

February 10, 1975