



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

DEC 26 1974  
12-26-1974  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

15-065-20689-00-00

Dear Sir:

Mr. Niernberger of Murfin Drlg. has this

date requested permission to plug the following described well:

Mr. Niernberger guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg., Co.

Complete Address: 617 Union Center, Wichita, Ks.

Lease Name: Wittman Well No. 1

Location: NE SW SE Sec. 19 Twp. 9 Rge. (E)(W) 24

County: Graham Total Depth 3930' Oil Well

Gas Well  Input Well  SWD Well  D & A XX Lost Hole

Mr. Niernberger was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set 70 sk cmt plug at 1225' thru drill  
pipe. Heavy mud to 215' set 20 sk cmt plug thru drill pipe | Heavy mud to  
40' set solid bridge & 10 sk cmt to base of cellar.

Very truly yours,

Geo. F. Massey  
Conservation Division Agent