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Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

15-065-21226-00-00

Dear Sir:

Mr. Red Engel of Glawson, Bldg. Co. has this date requested permission to plug the following described well:

Mr. Engel guarantees payment of the plugging fee.

Operator's full Name: American Energies Corp.

Complete Address: 575, 4th Financial Center, Wichita, Ks.

Lease Name: Clark Well No. #1

Location: SE-NE-SE Sec. 29 Twp. 5 Rge. 25 (E) (W)

County: Graham Total Depth 4475 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Engel was instructed to plug the well as follows:

- Pump down drillstem
- 70. 9x con. 1/2" Per 6" Gel. @ 1100
- 20. " " 240. Bridge to 40.
- 10. " " 40 to 0.
- 5. " " 14 Rat hole

Very truly yours,

RECEIVED
STATE CORPORATION COMMISSION

MAY 30 1980
05-30-1980
CONSERVATION DIVISION
Wichita, Kansas

Julius Paltz
Conservation Division Agent