

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive 'Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-065-21540-00-00 Dear Sir: of <u>Lawbanko</u> has this John Wise date requested permission to plug the following described well: Operator's Full Name: Complete Address: Well No. Lease Name: Sec. <u>33</u> Twp. <u>9</u> Rge. <u>2</u>S (E) (W) Location: Total Depth: 407/ County: Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A ___ Other well as hereafter indicated: was instructed to plug the well as follows: Mr. CORPORATION COMMISSION Very truly yours, Conservation Division Agent