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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-22,151-00-00

SE SE SW SEC. 16, T 9 S, R 24 W/EX

330 feet from S section line

2970 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5068

Lease Name Nickelson Well # 1

Operator: Thomas E. Black

County Graham 132.76

Name & Address 527 Union Center Bldg.

Well Total Depth 4085 feet

Wichita, Ks. 57203

Conductor Pipe: Size 0 feet

Surface Casing: Size 8⁵/₈ feet 254 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A XXX

Other well as hereinafter indicated _____

Plugging Contractor B&B Drilling License Number 5110

Address Wichita

Company to plug at: Hour: PM Day: 11th Month: MARCH Year: 19 85

Plugging proposal received from John Armbruster

(company name) B&B Drilling (phone) _____

were: Order 195 lbs. 50/50 pozmix 6% gel 3% cal. cl., 1 sk flo-cel, 1 sk hulls and 8⁵/₈"

plug. Spot with drill pipe with no less than 36 vis. mud between all plugs, with good

circulation and no fluid loss.

RECEIVED
STATE CORPORATION COMMISSION

MAR 18 1985
03-18-1985

CONSERVATION DIVISION
Wichita, Kansas
(TECHNICIAN)

Plugging Proposal Received by _____

Plugging Operations attended by Agent?: All _____ Part _____ None XXX

Operations Completed: Hour: 4:45 PM Day: 11 Month: MARCH Year: 19 85

ACTUAL PLUGGING REPORT

1st plug @ 2170 w/25 sks

2nd plug @ 1360 w/110 sks 1 sk flo-cel

3rd plug @ 280 w/40 sks

4th plug @ 40 w/8⁵/₈" plug 1 sk hulls and 10 sks cmt

10 sks in Rat Hole and

Remarks: Cemented by Allied

(If additional description is necessary, use BACK of this form.)

INVOICED (do not) observe this plugging.

DATE 3-19-85

INV. NO. 7385

3-11

Signed Gilbert P. Heiker /SH
(TECHNICIAN)

3-15-85
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