

6 010325

API NUMBER 15- 179-20804-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NW, SEC. 2, T. 9 S, R. 26  
4290 feet from S section line  
4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Lease Name Simon Well # 1  
County Sheridan 130.39  
Well Total Depth 4012 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 262 ✓

Operator License # 5135  
Operator: J.O. Farmer  
Name & Address Box 352  
Russell Ks.

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor J.O. Farmer License Number 5135  
Address same

Company to plug at: Hour: AM Day: 26 Month: 4 Year: 19 85

Plugging proposal received from H. Mick  
(company name) J.O. Farmer (phone) \_\_\_\_\_

were: order 185 sx. cem. 50/50 portmix 6% gel. 3% c.c.  
Heavy mud between all plugs  
Pump cem. down drill pipe.

Elev-2550 Anhydrite 2236-70 Arbuckle No.  
Dakota. 1525 Plugging Proposal Received by Dee F. Balthazor  
1025 = 1325 (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None (circled)

Operations Completed: Hour: 5:30 AM Day: 26 Month: 4 Year: 19 85

ACTUAL PLUGGING REPORT circ. @ 2250 for 20 mi.

25 SX @ 2250  
100 SX @ 1325 w/ 1 sx flow seal  
40 SX @ 300  
10 SX @ 40 on Solid Bridge.  
10 SX in Rat Hole.

Remarks: cem. co. Allied-  
(If additional description is necessary, use BACK of this form.)

INVESTIGATOR (circled) Observe this plugging.

DATE 5-9-85

INV. NO. 8068

Signed Dee F. Balthazor (TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 06 1985  
05-06-1985  
CONSERVATION DIVISION  
Wichita, Kansas

13  
5-3-85  
mmf