

To: **6 090399**  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

**11-3**  
API NUMBER **15-** 179-20,933-00-00  
NE, SEC. **2**, T **9** S, R **26** W/E  
2970 feet from S section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # **5290**  
Operator: **Hinkel Oil Co**  
Name & Address: **1016 Union Center Bldg.**  
**Wichita, Ks. 67202**

330 feet from E section line  
Lease Name **Simon** Well # **1**  
County **Sheridan** **128.38**  
Well Total Depth **3950** feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size **8 5/8** feet **234**

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ U&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor **Abercrombie Drilling Co.** License Number **5422**  
Address **Wichita, Ks.**

Company to plug at: Hour: \_\_\_\_\_ Day: **2** Month: **November** Year: **19 88**

Plugging proposal received from **Harold Maley**

(company name) **Abercrombie Drilling Co.** (phone) \_\_\_\_\_

were: **Order 185 sks 60/40 Poz 6% Gel and 8 5/8" wiper plug. Spot all plugs**  
**through drill pipe w/heavy mud between all plugs.**

Plugging Proposal Received by **Edwin A. Schumacher**  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: **6:00AM** Day: **3** Month: **November** Year: **19 88**

ACTUAL PLUGGING REPORT  
1st plug 2180' w/20 sks  
2nd plug 1230' w/100 sks  
3rd plug 285' w/40 sks  
4th plug 40' w/wiperplug and 10 sks  
15 sks in rathole

Remarks: **Elevation 2504' Ahhydrite 2165' Arbuckle No Allied**  
(If additional description is necessary, use BACK of this form.)

(If you do not observe this plugging.

**INVOICED**  
DATE **11-29-88**  
INV. NO. **23149**

Signed **Edwin A. Schumacher**  
(TECHNICIAN)  
**Edwin A. Schumacher**