

7-2

219R

4 050105

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 179-21,013-00-00

SW NE NW, SEC. 4, T 9 S, R 26 (W) E

4726 feet from S section line

3194 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6113

Lease Name Minium Well # 2-4

Operator: Landmark Oil Exploration, Inc.

County Sheridan 128.05

Name & Address 250 N. Water

Well Total Depth 3940 feet

Suite 308

Conductor Pipe: Size _____ feet

Wichita, Kansas 67202

Surface Casing: Size 8 5/8 feet 297'

316-265-8181

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033

Address _____

Company to plug at: Hour: P.M. Day: 2 Month: 7 Year: 1991

Plugging proposal received from Jim VanPelt

(company name) _____ (phone) _____

were: Order 190 sks. 60/40 poz. - 6% gel. - 1/4# F.C. per. sk.

Spot all plugs thru drill pipe with heavy mud between all plugs.

Plugging Proposal Received by Marvin L. Miller
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3:30P.M. Day: 2 Month: 7 Year: 1991

ACTUAL PLUGGING REPORT 1st plug @ 2190 w/25 sks.

2nd plug @ 1300 w/100 sks.

3rd plug @ 350 w/40 sks.

4th plug @ 40 w/10 sks. and 8 5/8 wiper plug.

RECEIVED
STATE CORPORATION COMMISSION
07-24-1991
JUL 24 1991

Cemented by Halliburton.

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Elevation 2569 - Anhydrite 2175-2205 - No Arbuckle.
(If additional description is necessary, use BACK of this form.)

INVOICED

I (~~XXX~~) did not observe this plugging.

DATE 8-8-91

INV. NO. 32603

Gib S.

Signed Marvin L. Miller
(TECHNICIAN)