

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 - 163-21,062-00-00 (of this well)

Operator's Full Name JOHN V DARRAH, JR.

Complete Address CENTRY PLAZA, BLDG. WICHITA, KANSAS 67202

Lease Name PITTMAN Well No. II-1

Location SE-SW-NW Sec. 7 Twp. 9^S Rge. 19 (E) (W) W

County ROOKS Total Depth 3606^{FE} 217.20

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor MURFIN DRILLING CO.

Address 617 UNION CENTER - WICHITA, KS. License No. _____

Operation Completed: Hour 8:30^{P.M.} Day 6TH Month MAY Year 1980

The above well was plugged as follows:

- 8 5/8" 262^{FE} SP. CUC.
- ORDERED 110ST 50/50 Pozmix 4% GEL + 8 5/8" PLUG.
- SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.
- 1ST PLUG. @ 850^{FE} w/ 70ST PMT.
- 2ND PLUG. @ 270^{FE} w/ 25ST PMT.
- 3RD PLUG. → SOLID BRIDGE → HULL'S PLUG → @ 40^{FE} f.o. w/ 10ST PMT.
- 5ST IN RAT HOLE

CEMENTED BY HULL'S

STATE RECEIVED
CORPORATION COMMISSION
MAY 13 1980
CONSERVATION DIVISION
WICHITA, KANSAS

I hereby certify that the above well was plugged as herein stated.

INVOICED

DATE 5-14-80
INV. NO. 2147-W

Signed: [Signature]
Well Plugging Supervisor

5-13-80