5-163-21055-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Rick Finnesy of Lawlance Arly In has this
date requested permission to plug the following described well:
Operator's Full Name: Mai Operations
Complete Address: Boy 33. Russell, Kans 67665
Lease Name: Thompson Well No. #/
Location: $5W - 5E - NE$ Sec. 10 Twp. 9^5 Rge. 17 (W)
County: Rooks Total Depth: 3470 FT.
Abandoned Oil Well Gas Well Input Well SWD Well D&A X
Other well as hereafter indicated:
Mr. Hunsely was instructed to plug the well as follows:
83/8" 324 SP. cue w/ 185 st QUICH SET - 2% GEL - 3 % CA-CI
Order 110-55 5% o Pozmiej 6% Gel. +8% "Plug- FLV. 2028 K.B.
Sport With Drill Stem-With Heavy Mud Between all Olugs
1 st Plug. @ 720 = my 70 st Cmf.
2 10 Oling. @ 300 Et w/25 St Cont.
3 RD Oling - Solid Budge @ 40 Et to 110 st Conf. The
5 In Stat Hole. Very truly yours, By allied (mit)
Marion Simedt
Conservation Division Agent
11/52/0