## 15-163-19228-00-00

## KANSAS STATE CORPORATION COMMISSION



## CONSERVATION DIVISION AGENT'S REPORT

TO:

Jewel M. Ogden, Director

500 Insurance Building 212 North Market Wichita 2, Kansas 144-31 Rooks County: File No. Sec. 5 Twp. 9 Rge. 17 (E) (W) SW NW SE Location: Total Depth: 3461 Name of Field: I have this date completed supervision of plugging of: Well No. A3 X Fike Lease Name: Murfin Drg Co Operator's Full Name: 617 Union Center Wichita. Kans Complete Address: Ace Pipe Pulling Co & Sun Cementing Co Plugging Contractor: Great Bend, Kans License No.\_\_\_\_ Address: Gas Well\_\_\_\_\_D & A\_\_\_\_\_ O11 We11 Other well as hereafter indicated:\_\_ Was any delay in plugging operations caused by Conservation Division Agent? Yes No Reason:\_\_\_ If yes how long? Month Operation Completed: Hour 5PM Day 22 The above well was plugged as follows: 8 5/8" at 162! circulated with cement -  $5\frac{1}{6}$ " 3450! with 75 sax coment behind - P.B. to 3415! perforated \$#\$\$\$ 3323! Dakota broke in - shot tubing off at 2806! - pulled 2230! 51" to 600' circulated hole with heavy mud (Gel ) through 5 - snotted 20 sax cement through  $5\frac{1}{2}$  at 600 heavy mud to 150 snotted 20 sax coment through 52" at 150', heavy mud to 35', set bridge and 10 sax cement to O'. Mudding and cementing by Sun Cementing Co.

Field Supervisor

PLUGGING

FILE SEC S T 9 R 17W

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Remarks:

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CONSERVATION DIVISION

Wichita, Kansas