

15-163-00885-00-00

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NW SW

SEC. 10 TWP. 9 RGE. 17 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Thompson

Operator Murfin Drg Co Address Wichita, Kans

Field _____ County Rooks

Total Depth 3478 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 180' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 175', 1/2 sack
hulls and 15 sax cement - mud tom 40', set cementing plug, 1/2 sack
hulls and 10 sax cement to bottom cellar.

Edna Petty
District Conservation Agent

Date 1-4-55

PLUGGING
BOOK 90 PAGE 4 LINE 4
SEC 10 T 9 R 17W

STATE CLERK

JAN 10 1955

CONSERVATION DIVISION
Wichita, Kansas

1/10/55