

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-163-21,812-00-00

200 Colorado Derby Building  
Wichita, KS 67202

Operator's Full Name A-SCOTT RITCHIE K/C # 5198

Complete Address #950-125 NORTH MARKET, WICHITA, KANSAS. 67202

Lease Name REESE Well No. #1-C

Location NW-SW-NE Sec. 35 Twp. 9 Rge. 16 (East)(West)

County ROOFS Total Depth 3650 FE

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated K/C #611

Plugging Contractor MURFIN DRILLING COMPANY. (TERRY McRAE)

Address 617 UNION CENTER BLDG. WICHITA, KS. License No.

Operation Completed: Hour: 12:00 PM Day: 7<sup>th</sup> Month: OCT Year: 1982

Plugging Operations attended by Agent?: All  Part  None

The above well was plugged as follows:

8 5/8" - 205 FE 50. CUC. w/130<sup>st</sup> QUICK SET. (BY ALLIED CNT.)

ORDERED 210<sup>st</sup> 50/150 PZMIX 6% GEL. 3% CH-CL. AND 8 5/8" PLUG

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1<sup>st</sup> PLUG. @ 3550 FE w/20<sup>st</sup> CNT.

2<sup>ND</sup> PLUG. @ 1260 FE w/20<sup>st</sup> CNT. 10<sup>st</sup> IN RAT HOLE

3<sup>RD</sup> PLUG. @ 870 FE w/100<sup>st</sup> CNT. 10<sup>st</sup> IN MOUSE HOLE

4<sup>th</sup> PLUG. @ 240 FE w/40<sup>st</sup> CNT. (CIRCUATE)

5<sup>th</sup> PLUG. - SOLID BRIDGE HULL'S-PLUG @ 40 FE to 0 w/10<sup>st</sup> CNT.

Amount of Surface Casing: 205 FE (BY HALLIBURTON CNT)

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Marion J. Schmidt  
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

RECEIVED  
STATE CORPORATION COMMISSION

INVOICED

OCT 19 1982

Signed: \_\_\_\_\_

Conservation Division Agent

DATE 11-16-82

CONSERVATION DIVISION  
Wichita, Kansas

INV. NO. 1634-W

10-19-82