15-163-02809-00-01

KANSAS
STATE CORPORATION COMMISSION

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

TO: J. P. Roberts Assistant Director 500 Insurance Building 212 North Market

CONSERVATION DIVISION Wichita, Kansas

| wichita 2, Kansas                       | 8                            |  |                   |                       |
|---|------------------------------|--|-------------------|-----------------------|
| File No.                                |                              | Count  | y: Rooks          |                       |
| Location; NE                            | NE SW                        | Sec. 9   | Twp. 9 Rge.       | (E) (W) <u>17</u>     |
| Name of Field:                          |                              | ation is finished in a second of the great world discount the great state of the second state of the secon | Total I           | Depth: 3501           |
| I have this date                        | completed supervis           | sion of plugging   | of:               |                       |
| Lease Name:                             | Fike                         |  | Well No.          | 2                     |
| Operator's Full                         | Name: Morgar                 | nstern-Specter   | 2                 |                       |
| Complete Address                        | . Box 66                     | 31 Russel  | l, Kansas         |                       |
| Plugging Contract                       | torKnight                    | t Casing Pulli   | ing               |                       |
| Address:                                | Chase,                       | Kansas   | License No.       | 436                   |
| Oil Well x                              | Gas WellI                    | * *  |                   |                       |
| Other well as he                        | reafter indicated;           |  |                   |                       |
| Was any delay in                        | plugging operation           | as caused by Cons  | servation Divisio | n Agent?              |
| Yes                                     | No x                         |  | •                 | ·                     |
| If Yes how long?                        |                              |  | Reason:           |                       |
|   | •                            |  |                   |                       |
|   |                              |  |                   |                       |
| Operation Complete                      | ted: Hour 6PM                | Day 27   | Month 2           | Year 62               |
| The above well wa                       | as plugged as follo          | ows:   |                   |                       |
| 8 <u>5/8<sup>m</sup> 279 cir</u>        | culated with ce              | ement - 4 <del>1</del> " 34  | 96' with 125      | sax cement.           |
| 1                                       | •                            |  | •                 | iler - pulled 2280'   |
| **                                      | irculated hole w             |  |                   |                       |
|   |                              | · .  | ·                 | n 180' displaced      |
| • |                              |  |                   | led with cement to    |
| bottom cellar.                          |                              |  |                   |                       |
| Mudding and cem                         | nenting by Knigh             | t Pump Truck.  |                   |                       |
|   |                              |  |                   | 7                     |
|   |                              |  | Signed:           | don leve              |
|   | -                            |  | Conser            | vation Division Agent |
| Reviewed:                               | rold Holl<br>Field Superviso | is<br>r  | INV               | OICFD                 |
| Remarks:                                |                              | -  |                   |                       |
| <del>-</del>                            |                              |  | INV. NO           | 3/16/62<br>4645-W     |
|   |                              |  |                   |                       |