

15-163-02941-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

530' from South line & 530' from West line Sw Sw Sw
LOCATION

SEC. 9 TWP. 9 RGE. 17 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. A-2 Lease _____ Fike "B" 507 Union Natl. Bk. Bldg

Operator Murfin Drg Co Address Wichita, Kans

Field _____ County Rooks

Total Depth 3526 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 163' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 155',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION

AUG 17 1955

CONSERVATION DIVISION
Wichita, Kansas

Edon P. [Signature]
District Conservation Agent

Date 7-31-55

6/1/55

PLUGGING
FILE SEC 9 T 9 R 17 W
BOOK PAGE 139 LINE 17