

KANSAS

FORM CP-3
Rev. 11-3-80

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-163-21, 187-00-00

245 North Water
Wichita, KS 67202

Operator's Full Name F. + M. OIL COMPANY.

Complete Address 422 UNION CENTER-WICHITA, KS 67202

Lease Name LAMBERT Well No. #1

Location SW-NW-SE Sec. 14 Twp. 9 Rge. 20 (East) (West)

County ROOFS Total Depth 3730 FT.

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor ABERCROMBIE DRILLING, INC.

Address 801 UNION STR. WICHITA, KS License No. _____

Operation Completed: Hour 7:00^{PM} Day 14 Month NOV Year 1980

The above well was plugged as follows:

8 7/8" 237^{FE} SP. CMC w/ 160ST COMMON-2% GEL.-3% CA.-CL.
ORDERED 110ST 50/50 PGMIX 6% GEL. + 8 7/8" PLUG.-EIV. 2162 K.B
SPOTTED WITH DRILL STEM-WITH HEAVY MUD BETWEEN ALL PLUGS.
1ST PLUG. @ 840^{FE} w/ 70ST CMT.
2ND PLUG. @ 210^{FE} w/ 25ST CMT.
3RD PLUG. → SOLID BRIDGE → HULLS - PLUG. @ 40^{FE} TO 0 w/ 10ST CMT.
5TH IN RAT HOLE.

CEMENTED BY SWD CMT.

STATE CORPORATION COMMISSION
NOV 18 1980
CONSERVATION DIVISION
WICHITA, KANSAS

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: Marion Schmidt
Conservation Division Agent

DATE 12-11-80

INV. NO. 2738-W