

15-163-20279-00-00

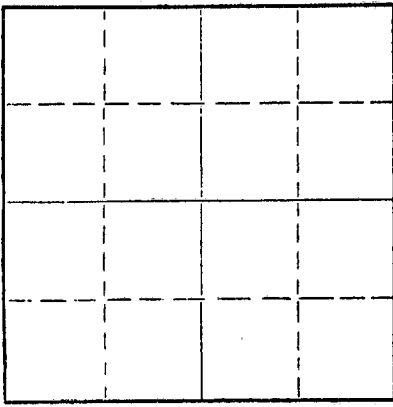
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County. Sec. 3 Twp. 9S Rge. \_\_\_\_\_ (E) 20W  
Location as "NE/CNW/SW" or footage from lines S/2 S/2 SW/4  
Lease Owner Thomas E. Black  
Lease Name Whisman 'D' Well No. 1  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed December 27 19 69  
Application for plugging filed January 6 19 70  
Application for plugging approved \_\_\_\_\_ 19 \_\_\_\_\_  
Plugging commenced December 27 19 69  
Plugging completed same 19 \_\_\_\_\_  
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3640' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mud to 750', 70 sacks cement.  
Plug at 240', 20 sacks cement.  
Bridge plug at 40', 10 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 8 1970  
CONSERVATION DIVISION  
Wichita, Kansas  
1-8-70

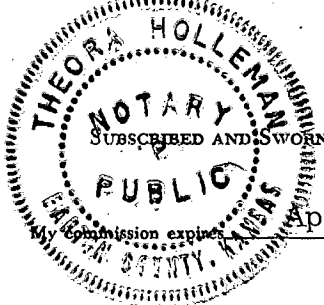
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Aspen Drilling Co.  
Address P. O. Box 783, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
William S. Schachle (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) William S. Schachle  
William S. Schachle, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 6th day of January, 19 70



April 18, 1970

Theora Holleman  
Theora Holleman Notary Public.

15-163-20279-00-00

DRILLERS LOG

COMPANY: Thomas E. Black  
 CONTRACTOR: Aspen Drilling Co.  
 LEASE NAME: Whisman 'D' #1  
 LOCATION: S/2 S/2 SW/4 Sec. 3-T9S-R20W  
 Rooks County, Kansas  
 2082 KB  
 ELEVATION: 6 jts. (242') 8 5/8"  
 SURFACE CASING: December 17, 1969  
 COMMENCED: December 27, 1969  
 COMPLETED: 3640'  
 ROTARY TOTAL DEPTH:

<u>FORMATION</u>	<u>DEPTH</u>
Clay, sand & shale	178
Shale & shells	249
Shale	825
Shale and sand	1125
Sand	1357
Red Bed and shale	1633
Anhydrite	1671
Shale	2100
Shale & lime	2625
Lime & Shale	3094
Lime	3640

Ran 6 jts. (242') 8 5/8" casing set at 249' with 165 sacks cement. Cement circulated.

Ran electric log.

D & A

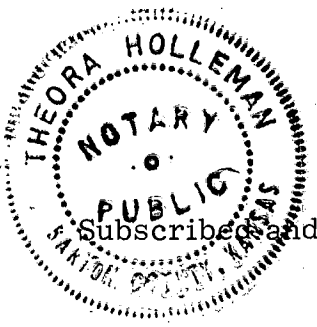
<u>SAMPLE TOPS</u>	
Anhydrite	1634
Topeka	3097
Heebner	3303
Toronto	3323
Lansing	3341

AFFIDAVIT

State of Kansas )  
 ) ss:  
 County of Barton )

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 STATE CORPORATION COMMISSION  
 JAN 8 1970  
 CONSERVATION DIVISION  
 Wichita, Kansas

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.



*William S. Schachle*  
 William S. Schachle, Affiant

Subscribed and sworn to before me this 6th day of January, 1970.

*Theora Holleman*  
 Theora Holleman, Notary Public