

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,548-00-00

LEASE NAME Whisman

WELL NUMBER 1

SPOT LOCATION SW NW NE

SEC. 4 TWP. 9S RGE 20W (E) or (W)

COUNTY Rooks

Date Well Completed 11-8-84

Plugging Commenced 11-8-84

Plugging Completed 11-8-84

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE # (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Duane Balthazor, KCC.

Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D. 3850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	259'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 3800' w/ 25 sx; 10 sx in rat hole.

2nd plug @ 1725' w/ 25 sx;

3rd plug @ 950' w/100 sx;

4th plug @ 200' w/ 40 sx;

5th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert A. Ramseyer, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of above-described well as filed that the same are true and correct before me, God.

(Signature) Robert A. Ramseyer, Jr.

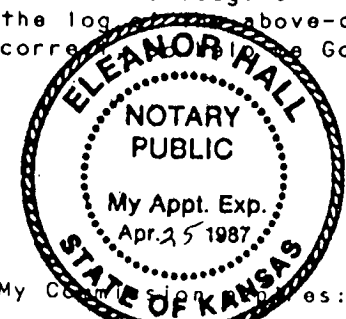
Robert A. Ramseyer, Jr., Agent for Opr.

(Address) 250 N. Water, Suite 300

Wichita KS 67202

before me this 21 day of January, 1985

Eleanor Hall
Eleanor Hall Notary Public



RECEIVED
STATE CORPORATION COMMISSION
MAY 09 1985
SUBSCRIBED AND SWORN TO
CONSERVATION DIVISION
4-25-87. Wichita, Kansas

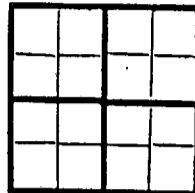
WELL LOG 15-163-22548-00-00

MURFIN DRILLING COMPANY
 250 N. Water, Suite 300
 Wichita, KS 67202
FARM WHISMAN **NO.** 1

SEC. 4 **T.** 9S **R.** 20W
LOC. SW NW NE

RIG. NO. 15
TOTAL DEPTH 3850'
COMM. 11-3-84 **COMP.** 11-8-84

COUNTY Rooks
 KANSAS



CONTRACTOR Murfin Drilling Company
 250 N. Water, Suite 300
 Wichita, KS 67202

CASING
 20 10
 15 8-5/8" csg set @ 259' w/160 sx 60-40
 12 6 Pozmix, 3% CC.
 13 5

ELEVATION

PRODUCTION

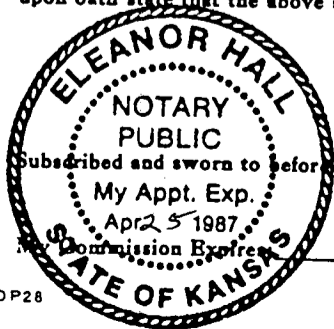
FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Top Soil	125'
Sand	259'
Sand & Shale	1190'
Sand	1440'
Shale	1708'
Anhydrite	1745'
Shale	3280'
Shale & Lime	(RTD) 3850'

State of Kansas
 County of Sedgwick

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Whisman #1 well.



Robert A. Ramseyer, Jr.
 Robert A. Ramseyer, Jr., Agent for Opr.

RECEIVED
 STATE CORPORATION COMMISSION

Eleanor Hall
 Eleanor Hall NOTARY PUBLIC

MAY 09 1985
 59-85
 CONSERVATION DIVISION
 Wichita, Kansas