Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit         |
| Mail or Deliver Report to:      |
| Conservation Division           |
| State Corporation Commission    |
| 911 No Recodular                |

| NORTH    |  |              |  |  |  |  |  |  |
|----------|--|--------------|--|--|--|--|--|--|
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|          | 1<br>!                                       |              |  |  |  |  |  |  |
| L        | l  |              |  |  |  |  |  |  |

WELL PLUGGING RECORD

| Conservation Division State Corporation Commission 211 No. Broadway  | Roc                            | nks   |                 | 5                                     | . 9S .   | $(E)$ $\frac{20}{}$ $(W)$                      |  |  |
|--|--------------------------------|---|-----------------|---------------------------------------|--|--|--|--|
| Wichita, Kansas NORTH  |                                | E/CNWXSWX" (  | r footage fro   | ty. Sec. $\frac{3}{NE}$               | Twp. 95 Rge.<br>4 NE/4 SV                        | $\frac{1}{N/4}$ $(E)$ $(W)$                    |  |  |
| NORTH  | 7 Lease Owner_                 | Skelly  | Oil Com         | npany                                 |  |  |  |  |
|  | Lease Name                     | <b>D</b> 0  | rpin            |                                       | Olalaham   | Well No. 1                                     |  |  |
|  | Office Address_                |   | $0 \times 1650$ |                                       | Oklahoma<br>Oil                                  | <u>a</u>                                       |  |  |
|  | 1                              | Character of Well (completed as Oil, Gas or Dry Hole) Ull February 8, 19 57 |                 |                                       |  |  |  |  |
|  |                                | plugging filed  |                 |                                       | August   | <del>'</del> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  |  |
| 5  |                                | plugging approv   |                 |                                       | Septemb  |  |  |  |
| 4,   | 3                              | nenced  |                 |                                       | Septemb  |  |  |  |
|  |                                | leted   |                 |                                       | Septemb  |  |  |  |
|  | Reason for abar                | ndonment of well  | or producin     | g formation                           | Deplete  | d  |  |  |
|  |                                |   |                 | <del> </del>                          | T 7  | 2 (5   |  |  |
|  | •                              | well is abandone  |                 |                                       |  |  |  |  |
| Locate well correctly on above   | menced?                        | 37  | (verba          |                                       | or its agents bef                                | ore plugging was com-                          |  |  |
| Section Plat<br>ame of Conservation Agent who supe   |                                |   |                 |                                       |  |  |  |  |
| roducing formation Arbuckles   | Lime r                         | Depth to top 36   | 52 Bottor       | n                                     | Total Depth of                                   | Well 3678 Feet                                 |  |  |
| how depth and thickness of all water,  |                                |   |                 |                                       | -  | PB 3676 ⁴                                      |  |  |
| OIL, GAS OR WATER RECORD   | )S                             |   |                 | •                                     |  | CASING RECORD                                  |  |  |
|  |                                | 1   |                 | <u> </u>                              | <del>                                     </del> |  |  |  |
| FORMATION  | Oil                            | 3655°   | 36761           | 8-5/811                               | 312 °  | None   |  |  |
| Arbuckle Lime  |                                | 13033.  | 3070.           | 5-1/2"                                | 37071  | 2432'6"  |  |  |
|  |                                | 1   |                 | )-1/2                                 | 7707   | 24)20  |  |  |
|  |                                |   |                 |                                       |  |  |  |  |
|  |                                |   |                 |                                       |  |  |  |  |
|  |                                |   |                 |                                       |  |  |  |  |
|  |                                |   | ,               | <del> </del>                          | <u> </u>   |  |  |  |
|  | 1 . 1 . 11                     | 1 1 . 11  |                 | 10.1                                  | 1 11   |  |  |  |
| Describe in detail the manner in introducing it into the hole. If cem  |                                |   | _               | _                                     |  | *  |  |  |
| feet for each plug se  |                                | ere useu, state ur  | e character (   | n same and dept                       | in placed, from.                                 | Cet to   |  |  |
| 1500   |                                |   | <del></del>     |                                       | R  |  |  |  |
| Sand   |                                |   |                 | to 3520                               | S7ATE (  | CORPORT I VE P                                 |  |  |
|  | of cement                      |   |                 | to 3488*                              | <del> </del>                                     | OWNION CONTRACTOR                              |  |  |
|  | en fluid<br>s of cement        | · · · · · · · · · · · · · · · · · · ·                                       |                 | to 475°<br>to 415°                    |  | OCT 71 4000                                    |  |  |
| Mud lade   |                                |   |                 | to 2951                               |  | 11 1965  |  |  |
|  | of cement                      |   | 2951            | to 235°                               | CONSE  | RVATION DIVISION                               |  |  |
| Mud lade   | n fluid                        |   |                 | to 40°                                | W  | ichita, Kansas                                 |  |  |
| Rock bri   |                                |   |                 | to 30°                                |  | , nansas                                       |  |  |
|  | of cement                      |   |                 | to Base                               |  | 10*11-6  |  |  |
| Surface  | SOIL                           | <u> </u>  | ellar           | to Surfac                             | ce   |  |  |  |
| and the same of th |                                |   |                 |                                       |  |  |  |  |
|  |                                |   |                 |                                       | *  |  |  |  |
|  |                                |   |                 |                                       |  |  |  |  |
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|  |                                |   |                 |                                       |  |  |  |  |
|  |                                |   |                 |                                       |  |  |  |  |
| ,  | (If additional<br>Southwest Ca | description is neces  | sury, use BACI  | of this sheet)                        |  |  |  |  |
| E  | outnwest Ca<br>Box 36          |   |                 |                                       |  |  |  |  |
| ddressr  | • U• DUX JC                    | ou, Great   | Dend            | nansas                                |  |  |  |  |
|  |                                |   | 1 5.7 . 7 7     |                                       |  |  |  |  |
| rate of <u>Nebraska</u>  | , COU                          | INTY OF RE  | ed Will         | .OW                                   | _, SS.   |  |  |  |
| C. F. Bass   |                                | (e  | mployee of      | owner) or (160166)                    | KKOE XIPEKSKOK)                                  | of the above-described                         |  |  |
| ell, being first duly sworn on oath, s   | ays: That I have kn            | owledge of the  | acts, statem    | ents, and matter                      | rs herein contain                                | ned and the log of the                         |  |  |
| bove-described well as filed and that  | the same are true ar           | nd correct. So h  |                 | 4-                                    |  |  |  |  |
| 25 × 1/2 =   |                                | (Signature)   | LA              | Bon                                   |  |  |  |  |
| 70 T   | •                              | <u>P</u>  | . 0. Bo         | х виф. М                              | cCook. Ne  | ebr. 69001                                     |  |  |
| င္း မွ<br>မြိဳ့ကို ႏွ  | 0+1-                           |   |                 |                                       | Address)   |  |  |  |
| Subscribed and Sworn to before   | re me this 8th                 | day of_   |                 | Occoper                               | , 19   |  |  |  |
|  | _                              |   |                 | <u>.</u> (0.                          | Lind   | sey  |  |  |
| y commission expires June 13   | , 1969                         |   |                 |                                       |  | Notary Public.                                 |  |  |
|  |                                |   |                 |                                       |  | 1 /  |  |  |