

STATE OF KANSAS  
STATE CORPORATION COMMISSION

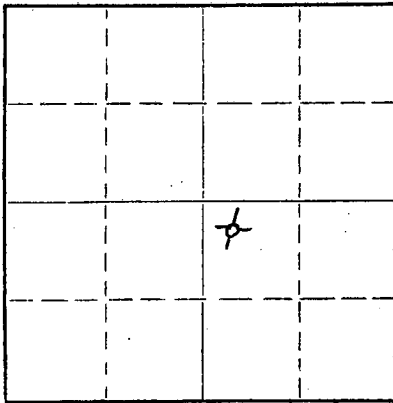
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-163-02569-0000  
WELL PLUGGING RECORD

Rooks County, Sec. 5 Twp. 9S Rge. (E) 20 (W)

Location as "NE/CNW/SW" or footage from lines NW NW SE  
Lease Owner Peel-Hardman Oil Operators  
Lease Name Benoit Well No. 1  
Office Address R. R. #3, Box #144B, Wichita 15, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 8-17 19 58  
Application for plugging filed 8-17 19 58  
Application for plugging approved " 19 "  
Plugging commenced " 19 "  
Plugging completed " 19 "  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricus  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3682 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	190	8 5/8"	190	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- From 3682 to 601 1/2 - Heavy Rotary Mud
- " 601 1/2 to 600 - Wooden Plug
- " 600 to 498 - 25 sacks cement
- " 498 to 191 1/2 - Heavy Rotary Mud
- " 191 1/2 to 190 - Wooden Plug
- " 190 to 144 - 15 sacks cement
- " 144 to 41 1/2 - Heavy Rotary Mud
- " 41 1/2 to 40' - Wooden Plug
- " 40' to 6' - 10 sacks cement
- " 6' to surface - cellar

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
William Herbert (employee of owner) or (owner or operator) of the above-described

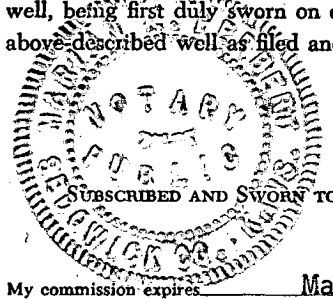
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm Herbert  
R. R. #3, Box #144B, Wichita 15, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 19th day of August, 19 58

My commission expires March 4, 1962

William M. Herbert  
Notary Public.



RECEIVED  
STATE CORPORATION COMMISSION  
AUG 20 1958  
CONSERVATION DIVISION  
Wichita, Kansas  
820-58

WELL PLUGGING  
FILE SEC 5 T 9 R 20W  
BOOK PAGE 124 L 8

DRILLERS LOG

Company: Peel-Hardman Oil Operators

NW NW SE  
Sec. 5-9S-20W

Farm: Benoit Well No: 1

Total Depth: 3682'

Comm: 8-9-58 Comp: 8-17-58

County: Rooks,  
Kansas

Contractor: Glenn W. Peel Drilling Co.

Elevation:

Casing: 8 5/8" @ 190' Cem.

Production: Dry

Figures below indicate bottom of formation

Surface Clay	0'	48"
Sand and Clay		190
Shale		775
Shale w/ sand streaks		980
Shale		1160
Sand		1400
Red Bed		1670
Anhydrite		1715
Shale		1935
Shale and Lime		2385
Lime and Shale		2830
Shale and Lime		2920
Lime		3605
Lime and Conglomerate		3660
Lime and Chert		3682
T. D.		3682

This is to certify that the above information is to the best of my knowledge true and correct.

GLENN W. PEEL DRILLING CO.

BY: Glenn W. Peel

SUBSCRIBED AND SWORN TO before me this 19<sup>th</sup> day of August, 1958.

My commission expires March 4, 1962

Marion M. Herbert  
Notary Public



5-20-58

AUG 20 1958

PLUGGING	
FILE	SEC 5 T 9 R 20W
BOOK	PAGE 124 LINE 0

DETACH BEFORE DEPOSITING

No. 2160

1563-02569-00-00

DATE	DESCRIPTION	AMOUNT	DATE	DESCRIPTION	AMOUNT
9-17-58	Plugging Assessment Benoit #1	\$36.82			
	Plugging Assessment Lemke #1	39.45			
	Plugging Assessment Worcester Estate #1	36.15			
TOTAL					\$112.42
LESS DISCOUNT					
NET AMOUNT OF CHECK					\$112.42

CHECK ATTACHED IS IN FULL PAYMENT OF ABOVE ITEMS.  
ENDORSEMENT CONSTITUTES RECEIPT. IF INCORRECT PLEASE RETURN.

PEEL-HARDMAN OIL OPERATORS

STATE OF KANSAS

# INVOICE

August 20, 1958

**To:** Peel-Hardman Oil Operators  
R. R. # 3, Box 144B  
Wichita, Kansas

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

~~PLUGGING BUILDING~~ 212 N. MARKET  
WICHITA, KANSAS

**FOR:** PLUGGING

ASSESSMENT AS FOLLOWS:

Benoit # 1  
NW NW SE 15-9-20W  
Rooks County  
File No. 124-8

15-63-02569-00-00

\$ 36.82

*Del.  
Ch # 2160  
a-5A  
9-20-58  
E.W.*

**RETURN THIS COPY WITH REMITTANCE**

