# 15-163-20312-00-00 WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:	WELL PLUGGING RECORD							
Conservation Division State Corporation Commission	D1-	_		10	0.0			
212 No. Market Wichita, Kansas	Rook		County	. Sec. 12	Twp.9S Rge.	$(E)_{2}$	<u>)</u> (W)	
NORTH	Location as "NE/CNW%SW%" or footage from lines SE-SE-NW  Lease Owner Hinkle Oil Co.							
	Lease Owner Hinkle Oil Co.  Lease Name Lambert Well No. 1							
	Office Address 1016 Union Center, Wichita, Kansas							
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
	Date well completed June 16 19 10							
	Application for plugging filed						9	
							9	
	Application for plugging approved  Plugging commenced  June 16  19  70							
	Plugging completed same							
	Reason for abandonment of well or producing formation dry hole							
	If a producing well is abandoned, date of last production 19							
Locate well correctly on above	_			tion Divisio	n or its agents befo	re plugging wa	is com-	
Section Plat	mencedr	yes	Leo Mas	sev	<del></del>	······································	<del></del>	
Name of Conservation Agent who supe Producing formation	rvised plugging of the	us well	Pattom	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Total Donth of	wan 3647	Feet	
			Bottom.	· · · · · · · · · · · · · · · · · · ·	lotal Depth of	Well JUII	r eet	
Show depth and thickness of all water,	on and gas formatio	us.						
OIL, GAS OR WATER RECORD	OS .					CASING RECO	ORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OU	т	
	<del></del>							
				. · <u>-</u>				
					STATE RECORDED			
Mud to 7201, 70 sac	cks cement:	w/wood plu	<u></u>	··· - 1···	ORA C	SIVA		
mud to 270', 20 sad	cks cement:	w/wood plu	g.		CONO	TON CO D		
mud to 40' and 10 s					CONSCRIVATION	TON COMMISSION		
			•		Nichie Kans	1970 90,	γ	
					0/ 4	DIVISION		
	·	<del></del>		<del>:</del>	Q \ 1 13	es ON		
		<del></del>			< Y	· · · · · · · · · · · · · · · · · · ·		
			,		/	47		
			<del></del>	·		<u> </u>		
	······································		·	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	<del></del>		
			,,, , <del></del>				<del></del>	
					, .	· · · · · · · · · · · · · · · · · · ·	<del></del>	
		· · · · · · · · · · · · · · · · · · ·						
-	•							
Name of Plugging Contractor As	If additional pen Drilling	description is neces	sary, use BACK o	of this sheet)		_		
	783. Great B		.s	,	<del></del>	14.	······································	
Address			· · · · · · · · · · · · · · · · · · ·			# 14		
T7		70						
STATE OF Kansas William S. Sch	, COT	J.111 OI	arton		, ss.			
	<del></del>	(6	employee of ov	wner) or (o	wner or operator)	of the above-de	scribed	
well, being first duly sworn on oath, s	ays: That I have kn	nowledge of the	tacts, statemen	nts, and mai	ters herein contain	ed and the log	of the	
above described well as filed and that	tne same are true a	na correct. So h	eip me God.	•	00.1	11		
2000年1000年1000年1000年1000年1000年1000年1000		(Signature)	[	am)	SIRAC	hle		
	•		illiam S	Schack	le. Great B	end. Kans	sas	
TENETINE 3	. 4 0.11				(Address)			
SUBSCRIBED AND SWORN TO befor	e me this 19th	day of_	Ju	ne	, 19_7	U		
The Control of the Co	٠		0	hen .	2/11/0			
My commission expires April 18, 1	1972		The	eora Ho	lleman	Notary Pu	blic.	
. ,	<del></del>	<del></del>						

# 15-163-20312-00-00

### DRILLERS LOG

STATE CORPORATION COMMISSION

CONSERVATION

CONSERVATION DIVISION

Aspen Drilling Co. Kansas

Lambert #1
SE-SE-NW Sec. 12-7

SE-SE-NW Sec. 12-T9S-R20W

Rooks County, Kansas

2097 KB

7 jts. (283') 8 5/8''

June 5, 1970 June 16, 1970

26471

36471

FORMATION	DEPTH			
Surface clay, sand & shale	235	Ran 7 jts. (283') 8 5/8'' casing set		
Shale	289	at 289' with 200 sacks $60/40$ Pozmix.		
Shale & Sand	900	Cement did circulate.		
Shale	1050			
Sand	1220	DST #1 3231-3254		
Red Bed	1548	DST #2 3291-3345		
Anhydrite	1590	DST #3 3346-3392		
Shale	1740	DST #4 3440-3525		
Shale & Shells	2345	DST #5 3558-3590		
Lime & Shale	2775	DST #6 3590-3605		
Shale & Lime	3170	DST #7 3605-3647		
Lime	3590			
Arbuckle	3647	D & A		

## AFFIDAVIT

State of Kansas

ss:

County of Barton

COMPANY: CONTRACTOR: LEASE NAME:

LOCATION:

**ELEVATION:** 

COMPLETED:

SURFACE CASING: COMMENCED:

ROTARY TOTAL DEPTH:

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

ibed and sworn to before me this 22nd day of June, 1970.

Theora Holleman, Notary Public

My commission expires: April 18, 1972