

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-163-22,271-00-00

LEASE NAME Lambert "B" #1 ZAP ^{KCC}

WELL NUMBER #1

SPOT LOCATION SE NW NW

SEC. 12 TWP. 9 RGE. 20 (E) or (W)

COUNTY Rooks

Date Well Completed 1-29-84

Plugging Commenced 9:00 pm

Plugging Completed 12:30 am
1-30-84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Sid Tomlinson

ADDRESS 812 Shoshone St. E. Twin Falls, Idaho 83301

PHONE # (208) 734-7394 OPERATORS LICENSE NO. 6412

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 Ed Shoemaker

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 3640

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	301	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 50-50 Poz 6% gel 3% CC
1572' w/ 20 sx. 913' w/ 100 sx. & 1 sx. of celloflake
350' w/ 40 sx. 40' w/ 10 sx. solid bridge 10 sx. in rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671
 Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lignreen (employee of operator) or
 (~~owner~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stanley C. Lignreen
 (Address) Box 293 Russell, Kansas 67665



SUBSCRIBED AND SWORN TO before me this 7th day of February, 1984

Paula J. Gibson
 Notary Public

RECEIVED
 STATE CORPORATION COMMISSION
 02-21-1984
 FEB 21 1984
 My Commission expires: November 10, 1984
 WICHITA DIVISION
 Wichita, Kansas