## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-163-00821-00-00

## Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

| State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas | Rooks                                 |   | Count                     | v Sec 14       | Tum 9S Ra             | $e = (E/20 \text{W}_W)$ |
|--|---------------------------------------|---|---------------------------|----------------|-----------------------|-------------------------|
| NORTH  | Location as "N                        | E/CNW\sw\"  | or footage fro            | m lines_SW     | SE NW                 | e(E)(W)                 |
|  | Lease Owner_                          | Raymond   | Oil Com                   | npany, In      | c                     |                         |
|  | Lease Name                            |   | <del></del>               | - 1 D 1        | D11 ****              | Well No. 1              |
|  | 1                                     |   | •                         |                | <b>-</b>              | chita 2, Kansas         |
|  | Date well com                         | Vell (completed pleted D  | as Oil, Gas oi<br>ecember |                | DIY IIO.              |                         |
|  |                                       | plugging filed  |                           |                |                       | 19 60                   |
|  |                                       | plugging approv   |                           |                |                       |                         |
|  | Plugging comm                         | enced   | Dece                      | ember 31       |                       | 1960                    |
|  |                                       | leted   |                           | mber 31        | <del></del>           | 19 60                   |
|  | Reason for abar                       | ndonment of wel   | l or producing            | g formation    |                       |                         |
|  | If a producing                        | well is abandon   | ed date of la             | st production  |                       | 19                      |
| 1 .  |                                       |   |                           |                |                       | efore plugging was com- |
| Locate well correctly on above<br>Section Plat                                 | menced?                               |   | Yes                       |                |                       |                         |
| Name of Conservation Agent who super   |                                       |   |                           |                |                       |                         |
| Producing formation.   |                                       |   | Bottom                    | n              | Total Depth o         | f Well 3752 Feet        |
| Show depth and thickness of all water,   | ou and gas formation                  | ıs.   |                           |                |                       |                         |
| OIL, GAS OR WATER RECORD   | S                                     |   |                           |                |                       | CASING RECORD           |
| FORMATION  | CONTENT                               | FROM  | TO                        | SIZE           | PUT IN                | PULLED OUT              |
| , ,  |                                       |   |                           |                |                       |                         |
|  |                                       | ļ   |                           |                |                       |                         |
|  |                                       | <del>                                     </del>  |                           |                | -                     |                         |
|  |                                       | <u> </u>  |                           |                |                       | +                       |
|  |                                       |   |                           |                |                       |                         |
|  |                                       |   |                           |                |                       |                         |
| j  |                                       |   |                           |                | 1.                    |                         |
| to 180 feet with  pipe. Filled h  Hole plugged a                               | ole to 50 feet                        | with R. M   | . Set pl                  |                | 0 sacks ce            | ement.                  |
|  | *                                     | · · · · · · · · · · · · · · · · · · ·   |                           | VV V           | TION CO               | MMISSION                |
| · · · · · · · · · · · · · · · · · · ·  |                                       |   | <del></del>               | SIMILO         | - ~ = 10              | 061 /1                  |
|  |                                       |   |                           |                | TED - 1               | 101                     |
|  |                                       |   |                           |                | CEDIATION             | DIVISION                |
|  | · · · · · · · · · · · · · · · · · · · |   |                           | CON            | Wichita, Kar          | 1sas                    |
|  |                                       |   |                           | •              |                       |                         |
|  |                                       |   |                           |                |                       |                         |
|  |                                       |   |                           |                |                       |                         |
| Name of Plugging ContractorF   |                                       | description is neces  |                           |                |                       |                         |
| Address 410 Fourth Nat   |                                       |   |                           |                |                       |                         |
|  |                                       | 6   |                           |                |                       |                         |
| TATE OF KANSAS   | COL                                   | NTY OF  | SEDG                      | WICK           |                       |                         |
| Rick P. Clinton  | , coo                                 |   |                           |                | , SS.<br>Kernskanter) | of the above-described  |
| vell, being first duly sworn on oath, so                                       | ays: That I have known                | owledge of the  | acts, stateme             | nts, and matte |                       |                         |
| bove-described well as filed and that  |                                       |   | / / /\                    | DPD 'A         | •                     | •                       |
| •  | •                                     | (Signature) 🕖   | luh O                     | Cunto          | ~                     |                         |
| 4  |                                       |   | Wichit                    | ta, Kansa      | .s                    |                         |
|  | . %41.                                |   | +                         | (              | Address)              | <i>i</i> 1              |
| SUBSCRIBED AND SWORN TO before   | e me this 4th                         | day of  |                           |                | , 19_                 |                         |
| N. S.                                      | 10/2                                  | 2   | Vary                      | Ellen          | Panyso                |                         |
| May 13,  | 1962                                  |   |                           |                | 0                     | Notary Public.          |
|  |                                       | CIAN THE PARTY OF |                           |                |                       | •                       |
|  | * 4 .                                 |   |                           | •              |                       |                         |

15-163-00.821-00-00

Raymond Oil Company, Inc. #1 MARY KERN

SW SE NW, 14-9S-20W Rooks County, Kansas

Elevation: 2154 KB

2151 DF 2149 GL

Contractor: Raymond Oil Co., Inc.-Rig #2

Commenced: December 18, 1960

Completed: December 31, 1960 (rotary) Casing Record:

8-5/8" @ 189 w/170 sacks, 2% CC

## Figures Indicate Bottom of Formation

| Formation  | Depth   |   |
|--|---|---|
| Surface hole Lime & shale Shale & shells Shale with lime streaks Shale & shells Anhydrite Lime Shale & salt Lime Shale & shells Lime with shale Shale & lime shells Lime with shale Lime with shale streaks Shale Lime with shale Lime Lime with shale Shale Lime | 189 600 1000 1050 1600 1635 1700 1910 1940 1945 2910 2980 3085 3137 3146 3168 3352 3356 3365 3375 3390 3393 3614 3646 3679 3752 | RECEIVED STATE CORPORATION COMMISSION FEB 23 1961 CONSERVATION DIVISION Wichita, Kansas |
| Anhydrite (driller's) Topeka Heebner Toronto Lansing Base Kansas City Conglomerate Arbuckle Rotary Total Depth D & A   | 1600<br>3146<br>3352<br>3375<br>3393<br>3614<br>3646<br>3679<br>3752  |   |
| 1  |   |   |

STATE OF KANSAS

Tops:

SS

COUNTY OF SEDGWICK )

I hereby certify that the above is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 5th day of January, 1961.

My/Comarission Expires: May 13, 1962