



15-163-20279-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
DEC 29 1969
CONSERVATION DIVISION
Wichita, Kansas
12-29-69

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Morgan of Aspen Drlg. has this date requested permission to plug the following described well:

Mr. Morgan guarantees payment of the plugging fee.

Operator's full Name: Aspen Drlg and Black Petr., Inc.

Complete Address: Wichita, Ks.

Lease Name: Whisman "D" Well No. 1

Location: S/2 S/2 SW Sec. 3 Twp. 9 Rge. (E)(W) 20

County: Rooks Total Depth 3640' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Morgan was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 750' and displace

70 sk cmt thru drill pipe. Heavy mud to 240' set cementing plug and

displace 20 sk cmt thru drill pipe. Heavy mud to 40' set cementing

plug, 1/2 sk hulls and 10 sk cmt to base of cellar.

Very truly yours,

Geo F. Massey
Conservation Division Agent