

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

OCT 221970

CONSERVATION BIRSTON

Wichita, Kansas

15-163-20325-00-00

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Reed of Aspen Drlg. date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Aspen Resources LTD. 710 One Twenty Bldg., Complete Address: Wichita, Ks. Steeples Lease Name: Well No. 1 NW SE NE Location: Sec. 13 Twp. 9 Rge. (E) (W) 20 Rooks Total Depth 3593 t Oil Well Gas Well Input Well SWD Well D & A XX Lost Hole Reed was instructed to plug the well as follows: Gun pits, circulate heavy mud, set cementing plug at 600 and displace 70 sk cmt thru drill pipe. Heavy mud to 240' set cementing plug and displace 20 sk cmt thru drill pipe. Heavy mud to 40' set cementing plug, 1/2 sk hulls and 10 sk cmt to base of cellar.

Very truly yours.

Conservation Division Agent