15-163-00195-00-00

Lease A

County

FILE NO.

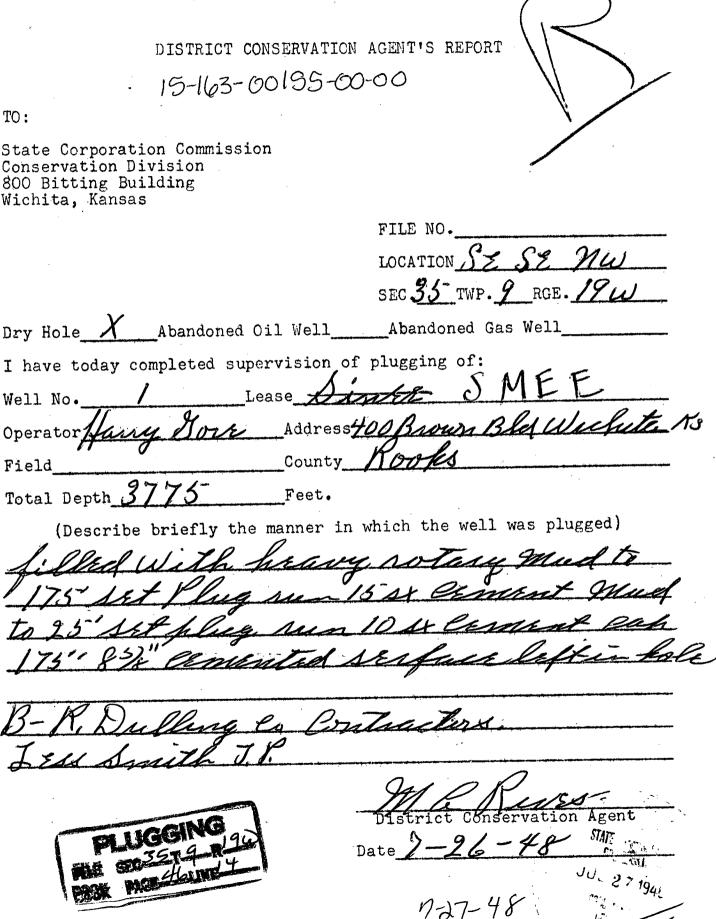
TO:

Well No.

Field

Total Depth 3

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas



R. S.	Jull	ling l
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