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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-163-20198-00-00

Dear Sir:

Mr. Uib Drilling of Abercrombie Drly. (Pgs) has this date requested permission to plug the following described well:

Operator's Full Name: Petro-Pak Corporation

Complete Address: 1535 Grant St. #150 Denver, Colorado.

Lease Name: Steepler Well No. #1

Location: 2310 F.NL - 2310 FNL - SE - SE - NW Sec. 23 Twp. 9^S Rge. 20^W (E) (W)

County: Rooks Total Depth: 3841^{EE}

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Drilling was instructed to plug the well as follows:

- 8 5/8" 285^{EE} SB. cur w/ 200^{SE} Common 2% Gel - 3% Ca-Cl.
- Order 110^{SE} 150 Perm 6% Gel. + 8 5/8" Plug (Elev. 2207)^{VB}
- Spot With Drill Stem - With heavy mud Between cell Plug.
- 1st Plug @ 850^{EE} w/ 65^{SE} amt.
- 2nd Plug @ 270^{EE} w/ 30^{SE} amt.
- 3rd Plug - ^{Solid bridge} - Plug @ 40^{EE} w/ 10^{SE} amt.
- 5th In Cat Hole

Very truly yours (By Sam [Signature])
Conservation Division Agent
FEB - 4 1981
02-04-1981
Wichita, Kansas
STATE CORPORATION COMMISSION