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Governor
Chairman
Commissioner
Commissioner
Secretary
Cursel

Jewel M. Ogden, Director 500 Insurance Building

212 North Market

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

## 15-163-00915-00-00

Wichita 2. Kansas Dear Sir: I have this date 6-9-59 , 19 , authorized the following plugging operation: K & E Drg Co Operator's Full Name:\_\_ 719 Union Center Wichita, Kans Complete Address: Steeples Lease Name: Well No. 1 Location: \_\_NW SW SW Sec. 25 Rge. 20 (E) (W) Twp. 9 Rooks County: \_\_\_\_Total Depth: 3794 Oil Well \_\_\_\_ D & A\_\_\_\_ Other well as hereafter indicated: Operator was instructed to plug well as follows: Circulate with heavy mud, set plug at 600' with 20 sax cement, mud to 180', set plug and 15 sax cement, mud to 40', set plug, hulls and 10 sax cement.

Very truly yours,

Signed:

Conservation Division Agent

STATE CHARLES AND SOMMISSION

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Wichita, Kansas