

State of Kansas



15-065-01453-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

OCT 21 1974

CONSERVATION DIVISION  
Wichita, Kansas

10-21-74

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. John Glenn of Pipe Pullers, Incorporated has this date requested permission to plug the following described well:

Mr. Glenn guarantees payment of the plugging fee.

Operator's full Name: Barnett Oil, Incorporated,

Complete Address: 411 First National Bank Building, Wichita, Kansas.

Lease Name: Andreson <sup>KCC</sup> B-2AP Well No. B-2

Location: NW-SE-NW Sec. 21 Twp. 9 Rge. (E)(W) 21

County: Graham Total Depth 3789' Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Glenn was instructed to plug the well as follows:

150'--8 5/8" Surface casing, cement circulated with 125 Sx.  
3784'--5 1/2" Production casing cemented on bottom with 125 Sx. (Open hole Completion).

Sand well back to 3770' and set 5 Sx. cement with dump bailer. Pull 5 1/2" casing and squeeze well with 5 sacks hulls, 25 sacks gel and 150 Cu. Ft. cement, staged.

Very truly yours,

H. L. Nichols  
Conservation Division Agent